

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-104
Revised October 18, 1994
Instructions on back
Submit to Appropriate District Office
5 Copies

☒ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|--|--|---|
| ¹ Operator name and Address CHATEAU OIL AND GAS, INC. 2515 MCKINNEY AVENUE, SUITE 840 DALLAS, TX 75201 | | ² OGRID Number 159819 |
| | | ³ Reason for Filing Code CH |
| ⁴ API Number 30-039-63306 | ⁵ Pool Name BIANCO MESAVERDE | ⁶ Pool Code 72319 |
| ⁷ Property Code | ⁸ Property Name JICARILLA B# | ⁹ Well Number B-1 |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|--------------------|---------------|-----------------|-------------|---------|---------------|-----------------------|---------------|---------------------|--------------|
| UL or lot no. B | Section 26 | Township 26N | Range 4W | Lot Idn | Feet from the | North/South Line N | Feet from the | East/West line E | County RA |
|--------------------|---------------|-----------------|-------------|---------|---------------|-----------------------|---------------|---------------------|--------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|-----------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| | | | | | | | | | |
| ¹² Lse Code 2 | ¹³ Producing Method Code | ¹⁴ Gas Connection Date | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date | | | | |

III. Oil and Gas Transporters

| | | | | |
|---------------------------------|--|-------------------|-------------------|--|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
| 025244 | WILLIAMS FIELD SERVICE P.O. BOX 58900 SALT LAKE CITY, UT 84158 | 2281730 | Q | |
| 009018 | GIANT REFINING CO. P.O. BOX 256 FARMINGTON, NM 87499 | 2281710 | O | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

IV. Produced Water

| | |
|-------------------|--|
| ²³ POD | ²⁴ POD ULSTR Location and Description |
|-------------------|--|

V. Well Completion Data

| | | | | | |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|---------------------------|
| ²⁵ Spud Date | ²⁶ Ready Date | ²⁷ TD | ²⁸ PBTD | ²⁹ Perforations | ³⁰ DHC, DC, MC |
| ³¹ Hole Size | ³² Casing & Tubing Size | ³³ Depth Set | ³⁴ Sacks Cement | | |
| | | | | | |
| | | | | | |
| | | | | | |

VI. Well Test Data

| | | | | | |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| ³⁵ Date New Oil | ³⁶ Gas Delivery Date | ³⁷ Test Date | ³⁸ Test Length | ³⁹ Tbg. Pressure | ⁴⁰ Csg. Pressure |
| ⁴¹ Choke Size | ⁴² Oil | ⁴³ Water | ⁴⁴ Gas | ⁴⁵ AOF | ⁴⁶ Test Method |

⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name: DANA M. DUTCHER

Title: PRESIDENT

Date: 11/1/96

Phone: 214/953-0198

OIL CONSERVATION DIVISION

Approved by:

Title: SUPERVISOR DISTRICT #2

Approval Date:

FEB - 3 1997

⁴⁸ If this is a change of operator fill in the OGRID number and name of the previous operator

TERRY L. SAVAGE

ATTORNEY-IN-FACT

Previous Operator Signature

Printed Name

Title

Date

SNYDER OIL CORPORATION 21042 OR 21030

New Mexico Oil Conservation Division

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| | | ³ Reason for Filing Code CH |
| ⁴ API Number 30-039-63304 | ⁵ Pool Name BASIN DAKOTA | ⁶ Pool Code 71599 |
| ⁷ Property Code | ⁸ Property Name JICARILLA B | ⁹ Well Number B1 |

II. ¹⁰ Surface Location

| Ul or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| B | 26 | 26N | 4W | | 990 | N | 1800 | E | RA |

¹¹ Bottom Hole Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| | | | | | | | | | |
| ¹² Loc Code | ¹³ Producing Method Code | ¹⁴ Gas Connection Date | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date | | | | |
| g | | | | | | | | | |

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| 009018 | GIANT REFINING CO. P.O. BOX 256 FARMINGTON, NM 87499 | 2281610 | O | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

IV. Produced Water

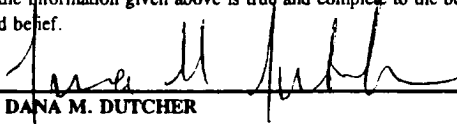
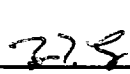
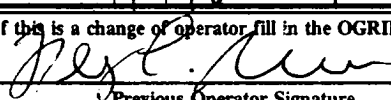
| ²³ POD | ²⁴ POD ULSTR Location and Description |
|-------------------|--|
| | |

V. Well Completion Data

| ²⁵ Spud Date | ²⁶ Ready Date | ²⁷ TD | ²⁸ PBTD | ²⁹ Perforations | ³⁰ DHC, DC, MC |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|---------------------------|
| | | | | | |
| ³¹ Hole Size | ³² Casing & Tubing Size | ³³ Depth Set | ³⁴ Sacks Cement | | |
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VI. Well Test Data

| ³⁵ Date New Oil | ³⁶ Gas Delivery Date | ³⁷ Test Date | ³⁸ Test Length | ³⁹ Tbg. Pressure | ⁴⁰ Csg. Pressure |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| | | | | | |
| ⁴¹ Choke Size | ⁴² Oil | ⁴³ Water | ⁴⁴ Gas | ⁴⁵ AOF | ⁴⁶ Test Method |
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| | | | |
|---|--|--|--|
| ⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature:  Printed name: DANA M. DUTCHER Title: PRESIDENT Date: 11/1/96 Phone: 214/953-0198 | | OIL CONSERVATION DIVISION Approved by:  Title: SUPERVISOR DISTRICT #8 Approval Date: FEB - 2 1997 | |
| ⁴⁸ If this is a change of operator fill in the OGRID number and name of the previous operator  Previous Operator Signature | | TERRY L. SAVAGE Printed Name SNYDER OIL CORPORATION 21042 OR 21030 ATTORNEY-IN-FACT Title Date | |