

STATE OF NEW MEXICO
OIL CONSERVATION
COMMISSION
DISTRICT NO. 3
Phone 99 P. O. Box 697
AZTEC, NEW MEXICO

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Jicarilla Tribal

Tract #104

Land Office

Lease No.

Unit

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF REDRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

May 24,

54

1-E/ Jicarilla 1650 XXX 1650 XXX 1916
Well No. is located ft. from [N] line and ft. from [E] line of sec. SE/4 Section 16 T-26-N, R-1-W N.M.P.M.
Wildcat (Field) Rio Arriba (County or Subdivision) New Mexico (State or Territory)
To Be Furnished

The elevation of the derrick floor above sea level is _____ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cement-

The objective sand is the Pictured Cliffs expected at about 3500'

Proposed Casing program: 200' of 9-5/8" cemented to surface

3500' of 7" O.D. cemented with 150 sacks

Well will be drilled with rotary tools to top of pay where casing will be set.
Pay sand will be drilled with cable tools to total depth of about 3550'.

Well will be sand-oil fractured with 7000 gallons of oil and 5500 pounds of sand.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

SOUTHERN UNION GAS COMPANY

Company _____

Address _____
Part Building
Dallas 1, Texas

By A. M. Wiederkehr

Manager Exploration Department

Title _____

U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
NATIONAL SYSTEM OF PUBLIC LANDS
WYOMING
SANDWICH MOUNTAIN
NATIONAL MONUMENT
WYOMING

1	THE REPORT OF THE WATER PURIFICATION	1	THE REPORT OF THE WATER PURIFICATION
2	PLANT, SHOWING THE RESULTS OF THE	2	PLANT, SHOWING THE RESULTS OF THE
3	ANALYSIS OF THE WATER SUPPLIED	3	ANALYSIS OF THE WATER SUPPLIED
4	TO THE CITY OF NEW YORK, AND THE	4	TO THE CITY OF NEW YORK, AND THE
5	REMARKS OF THE BOARD OF WATER	5	REMARKS OF THE BOARD OF WATER
6	SUPPLY, MADE AT THE ANNUAL MEETING	6	SUPPLY, MADE AT THE ANNUAL MEETING
7	OF THE BOARD, HELD AT THE CITY	7	OF THE BOARD, HELD AT THE CITY
8	HALL, ON THE 15TH DAY OF JANUARY,	8	HALL, ON THE 15TH DAY OF JANUARY,
9	1890.	9	1890.
10		10	

(b) (7)(C), (b) (7)(D)

$$(L^2(\mathbb{R}^n, \mathbb{R}^n), \|\cdot\|_{L^2(\mathbb{R}^n, \mathbb{R}^n)}) \quad (1.1)$$

The elevation of the denture floor and the root design are not related.

SUBJECTS

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

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...and the fact that the *Journal* is a journal of the American Psychological Association, the largest and most influential organization in the field of psychology, adds to the journal's prestige and makes it a must-read for all psychologists.

1. The first step in the process of developing a business plan is to conduct a market research. This involves identifying the target market, understanding the needs and preferences of the customers, and analyzing the competitive landscape. Market research can be conducted through various methods, including surveys, interviews, and focus groups.

Company

Address _____

[illegible]

Keywords: child sexual abuse; disclosure; legal system; police; social workers

Company.....SOUTHERN UNION GAS COMPANY.....

Lease.....Jicarilla.....Well No. 1-E.....

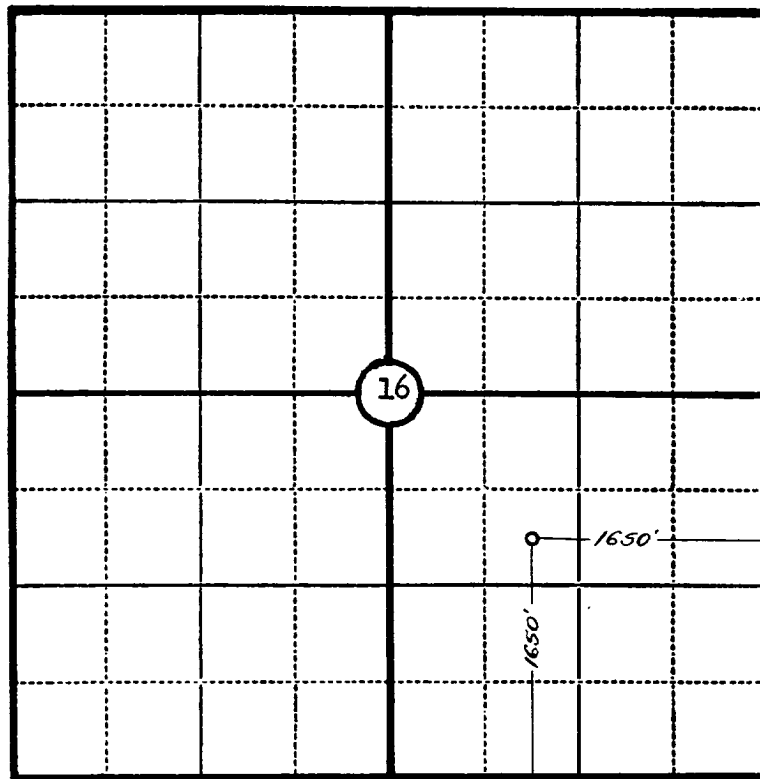
Sec. 16, T. 26 N, R. 4 W, N.M.P.M.

Location. 1650' from the South line and 1650' from the East line.

RECEIVED
MAY 3 1954
SOUTHERN UNION GAS CO.
DENVER, CO.

Rio Arriba County

New Mexico



Scale—4 inches equal 1 mile.

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Charles J. Finklea

Seal:

Registered Professional Charles J. Finklea
Engineer and Land Surveyor. N. Mex. Reg. No. 1302



Surveyed 19 March, 1954