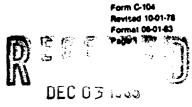
## STATE OF NEW MEXICO ENERGY MID MINERALS DEPARTMENT

| 00. 00 (00×40 MC(MG) |  |
|----------------------|--|
| 916TR10UT104         |  |
| BANTA FE             |  |
| FILE                 |  |
| V.5.0.1.             |  |
| LAND OFFICE          |  |
| TRANSPORTER OIL      |  |
| GAC                  |  |
| OPERATOR             |  |
| PROBATION OFFICE     |  |

## OIL CONSERVATION DIVISION P. O. BOX 2088 SANTA FE, NEW MEXICO 87501



REQUEST FOR ALLOWABLE

OIL CON. DIV.

| OPERATOR  |                         |   | AP.         |   |  |
|---|-------------------------|---|-------------|---|--|
| PROBATION OFFICE  | AUTHORIZ                | OT MOITAS   | TRANSP      | PORT OIL AND NATURAL GAS DIST. 3  |  |
|   |                         |   |             |   |  |
| Operator MERIDIAN OIL INC   | •                       |   |             |   |  |
| Address   | <del></del>             |   |             |   |  |
| P. O. BOX 4289;   | FARMINGTON,             | NEW MEX   | CICO 8      | 37499   |  |
| Resents) for filing (Check proper bo  | )z <i>j</i>             |   |             | Other (Please explain)  |  |
| New Well  | Change in               | Transporter o   |             | Meridian Oil Inc. is an agent for   |  |
| Recognission  | Oil                     |   | <b>-</b>    | Meridian Oil Production Inc.  |  |
| XX Change in Change Is Operat   | orship Cosing           | head Gas  |             | ondens at e   | لـــــــــــــــــــــــــــــــــــــ |
| operatorship  | El Paso F               | Explorati   | Lon Con     | npany whose name changed, as of 4-10-85,  |  |
| l change of previous owner  | to Meridi               | lan Oil I   | Product     | tion Inc.   |  |
|   | TEACE                   |   |             |   |  |
| II. DESCRIPTION OF WELL A   | ND LEASE                | Pool Name, Ir   | scluding F  | ormation Kind of Lease Fordama  | e No.                                  |
| Jicarilla #152 W  | #1                      |   |             | ictured Cliffs State, Federal or Fee Federal Jic. 15  | 2 <b>W</b>                             |
|   |                         |   |             |   |  |
| Location H  | 800<br>Feet From        | So So   | uth Lin     | 920 West West   |  |
| Unit Letter   |                         |   |             | _1  |  |
| Line of Section 7   | Township                | T26N ,  | Range       | R5W , NMPM, Rio Arriba  | County                                 |
|   |                         |   |             |   |  |
| III. DESIGNATION OF TRAN  | SPORTER OF C            | OIL AND N   | ATURAI      | L GAS Address (Give address to which approved copy of this form is to be see  | w)                                     |
| Name of Authorized Transporter of C<br>NONE - No Product  | Cii[] er Co             | endensate   |             |   |  |
| Name of Authorized Transporter of   | Casinghead Gas          | or Dry G  | 25 🔀        | Address (Give address to which approved copy of this form is to be set<br>P.O. Box 90, Farmington, N.M. 87499         | ш,                                     |
| Northwest Pipelin   | ie Corp.                |   |             |   |  |
| If well produces oil or liquids,  | Unit Sec.               | Twp.  | Rge.        | is gas actually connected? When   |  |
| later location of lenks.  |                         | i   | <u> </u>    |   |  |
| If this production is commingled  | with that from an       | y other leas  | e or pool,  | give commingling order numbers  | <del></del>                            |
| NOTE: Complete Parts IV an  | d V on reverse si       | ide if neces:   | sary.       |   |  |
| NOTE: Complete Paris IV an  | <b>D</b>                | · •   | J           | OIL CONSERVATION DIVISION   |  |
| VI. CERTIFICATE OF COMPLIANCE   |                         | 11  |             |   |  |
| I hereby certify that the rules and regulations of the Oil Conservation Division have  APPROVED  APPROVED  18 |                         |   |             |   |  |
| I hereby certify that the rules and regular been complied with and that the inform                            | nation given is true at | nd complete to  | the best of | Trank (l)   |  |
| my knowledge and belief.  |                         |   |             | SUPERVISOR DISTRICT # 3   |  |
| ·   |                         |   |             | TITLE SUPERVISOR DISTRICT # 3   |  |
| $\cap$ 1  |                         |   |             | This form is to be filed in compliance with RULE 1104   |  |
| + Ame & blument   | 5                       |   |             | If this is a request for allowable for a newly drilled or d   |  |
| TANES D. DERMENTED GO   | (castwe)                |   |             | I well this form must be accompanied by a tabulation of the c   | eviation                               |
| JAMES R. ILKILITER  | Y-IN-FACT               |   |             | tests taken on the well in accordance with RULE 111.  All sections of this form must be filled out completely for     | or allow                               |
|   | (Tule) 🤄 💛 👸            | (2)<br>(A)  |             | able on new and recompleted wells.  |  |
| NOVEMBER 15   | , 1985                  | 39  |             | Fill out only Sections ! II. III. and VI for changes o  | owner.                                 |
|   | (E)) (C)                | 1 / / / / / / / / / / / / / / / / / / /   |             | well name or number, or transporter, or other such change of c<br>Separate Forms C-104 must be filed for each pool in | Grid I Liver                           |
|   | The part of             | ر کا از کا از<br>مارکتاری کا از |             | Separate Forms C-104 must be inted for each poor in completed wells.  |  |