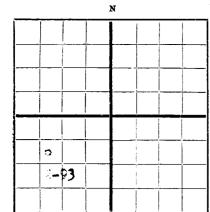
## ILLEC'BIF

NEW MEXICO OIL CONSERVATION COMMISSION OIL CON. COM.

DEC 6 1951 CON. COM. DIST. 3



AREA 640 ACRES LOCATE WELL CORRECTLY

## WELL RECORD

Mail to Oil Conservation Commission, Santa Fe, New Mexico, or its proper agent not more than twenty days after completion of well. Follow instructions in the Rules and Regulations of the Commission. Indicate questionable data by following it with (?). SUBMIT IN TRIPLICATE. FORM C-110 WILL NOT BE APPROVED UNTIL FORM C-105 IS PROPERLY FILLED OUT.

|   | r, <b>et</b> a                          | Company or       | Z COUR                                  | t - 516        | east Conti                              | ·· 1 · · · · · · · · · · · · · · · · · | A) TECH LINE   | ess                             | w exico                 |  |
|---|---|------------------|---|----------------|---|--|--|---------------------------------|-------------------------|--|
|   | tate I                                  | ease             | Well No                                 | 3              | in                                      | 1/4 of S                               | Sec2   |                                 | , T253                  |  |
| R6.                                     | <u> </u>                                | , N. M. P. M.    | liden                                   | <b></b>        | Field                                   | l,                                     | r-iba  |                                 | County.                 |  |
|   |   |                  |   |                | •                                       |  |  |                                 | r 2                     |  |
|   |   |                  |   |                |   | nment No                               |  |                                 |                         |  |
|   |   |                  |   |                |   |  |  |                                 |                         |  |
|   |   |                  |   |                |   |  |  |                                 |                         |  |
|   |   |                  |   |                |   |  |  |                                 | 19.çı                   |  |
|   |   |                  |   |                |   |  |  |                                 |                         |  |
| Elevation                               | n above se                              | a level at top   | of casing                               | 6631           | feet.                                   |  |  |                                 |                         |  |
| The info                                | rmation g                               | riven is to be k | ept confide                             | ntial until    | ••••••••••••••••••••••••••••••••••••••• |  |  | 19                              | ·· <b>·</b>             |  |
|   |   |                  |   | }ª\$OH.        | SANDS OR                                | ZONES                                  |  |                                 |                         |  |
|   |   |                  |   |                |   |  |  |                                 |                         |  |
|   |   |                  |   |                |   |  |  |                                 |                         |  |
| NO. 3, 11                               | rom                                     | ******           | Ю                                       |                |   |  |  | to.                             |                         |  |
| Include o                               | data on ra                              | te of water inf  | low and ele                             |                | TANT WAT!<br>hich water r               |  |  |                                 |                         |  |
|   |   |                  |   |                |   |  | et   |                                 |                         |  |
|   |   |                  |   |                |   |  |  |                                 |                         |  |
| No. 3, fr                               | om                                      | •                | •••••                                   | .to            |   | fe                                     | et   |                                 |                         |  |
| No. 4, fr                               | om                                      | ······           |   | .to            |   | fe                                     | et   |                                 |                         |  |
|   |   |                  |   | C              | ASING REC                               | ord                                    |  |                                 |                         |  |
| SIZE                                    | WEIGH                                   |                  | 301                                     | 4370777        | KIND OF                                 | CUT & FILLED                           | PERF   | ORATED                          |                         |  |
|   | PER FO                                  | OT PER INCH      | MAKE                                    | AMOUNT         | SHOE                                    | FROM                                   | FROM   | ТО                              | PURPOSE                 |  |
| 8 5/8<br>5 1/2                          | 14                                      | 8 7              | <del></del>                             | 475            | 7.05                                    |  | one  |                                 | urface                  |  |
| 1"                                      | 1.7                                     |                  |   | 31.37          | ••                                      |  | one  |                                 | Tobing                  |  |
|   | <u></u>                                 |                  | _                                       | ,              |   |  |  |                                 | 100114                  |  |
|   |   |                  |   |                |   |  |  |                                 |                         |  |
|   |   |                  |   |                |   |  | <u> </u>   |                                 |                         |  |
|   |   |                  |   |                |   |  |  |                                 |                         |  |
|   |   |                  | M                                       | UDDING A       | ND CEMEN                                | TING RECORD                            | •  |                                 |                         |  |
| SIZE OF<br>HOLE                         | SIZE OF<br>CASING                       | WHERE SET        | NO. SAC                                 | KS ME          | THODS USED                              | MUD GR                                 | AVITY  | АМО                             | OUNT OF MUD USED        |  |
|   | a 5/8                                   | 502              | ±7 <del>5</del>                         |                | 3                                       |  |  |                                 | W                       |  |
| 1                                       | 5 1/2                                   | 137              | 220                                     |                | lug<br>lug                              |  |  |                                 |                         |  |
|   | 1 m                                     | 31.27            |   |                | hang .                                  |  | The terms of the second |                                 |                         |  |
|   |   |                  |   | PLUC           | S AND ADA                               | \PTERS                                 |  | ·                               |                         |  |
| Heaving                                 | plug—Ma                                 | aterial          |   |                |   |  | <b>D</b> e:  | pth Set.                        |                         |  |
| Adapters                                | - Mater                                 | ial              | •••••                                   |                |   | Size                                   |  |                                 |                         |  |
|   |   |                  | RECORD                                  | ог ѕноот       | ring or ci                              | HEMICAL TREA                           | TMENT  |                                 |                         |  |
| SIZE                                    | SHEI                                    | L USED           | EXPLOSIV                                | E OR           | QUANTITY                                | DATE                                   | DEPTH  | DEPTH SHOT DEPTH OF TANKED OVER |                         |  |
| SIZE SHELL USED CHEMICA                 |   | CHEMICAL         | L USED QUAN                             |                |   | OR TREATED                             |  | DEPTH CLEANED OUT               |                         |  |
|   |   |                  | - <del> </del>                          |                | 194 st                                  | <del>0. /}-:7-51</del>                 | 3227-3   | 145                             | 3227                    |  |
|   |   |                  |   |                |   |  |  |                                 |                         |  |
| Results o                               | of shootin                              | g or chemical    | treatment                               |                |   | ••••••                                 |  |                                 |                         |  |
|   |   |                  | • | •              |   |  |  |                                 |                         |  |
| ••••••                                  |   | •••••            | RECOR                                   | D OF DRI       | II STEM A                               | ND SPECIAL TI                          |  |                                 |                         |  |
| If drill-st                             | tem or oth                              | er special tests |   |                |   | ibmit report on                        |  | eet and                         | attach bereto           |  |
|   |   |                  |   |                | TOOLS USE                               |  |  |                                 | action and a second     |  |
| Rotary to                               | ools were                               | used from Aux    | îa <b>ce</b>                            |                |   |  |  | feet                            | tofeet                  |  |
|   |   |                  |   |                |   |  |  |                                 | tofeet                  |  |
|   |   | hut in wal       | • 4 m m                                 | not come to de | PRODUCTIO                               | N                                      |  |                                 |                         |  |
| _                                       | roducing                                |                  |   | , 1            | 19                                      |  |  |                                 |                         |  |
|   |   |                  |   |                |   |  |  |                                 | vas oil;%               |  |
|   |   |                  |   |                |   |  |  |                                 |                         |  |
|   |   | per 24 hours     |   |                |   | ns gasoline per i                      | 1,000 cu. ft.  | of gas                          |                         |  |
| -voor pre                               | u.e, 198.                               | . por og: IIId   |   |                |   | c.                                     |  |                                 |                         |  |
| •••••                                   |   | *************    |   |                | EMPLOYEE<br>Driller                     |  |  |                                 | Driller                 |  |
|   |   |                  |   |                |   |  |  |                                 | Driller                 |  |
|   |   |                  |   |                |   | OTHER SID                              |  |                                 | ,                       |  |
|   |   |                  |   |                | ewith is a co                           | mplete and corre                       | ect record o   | f the we                        | ll and all work done on |  |
| it so far a                             | as can be                               | determined fro   | m availabl                              | e records.     | 6                                       | 16 Sest Cent                           | ral ve   |                                 |                         |  |
| Subscribe                               | ed and swo                              | orn to before n  | ne this                                 |                |   | l'annuerche.                           | 99 ex  |                                 |                         |  |
| day of                                  |   |                  |   | 19             | Na                                      | me Elle                                | Karles   |                                 | Date                    |  |
|   |   |                  |   |                |   | sition Raines                          | enag   | -                               |                         |  |
| *************************************** | *************************************** |                  |   | otary Public   | Re                                      | presenting                             |  |                                 | ating secount           |  |
|   |   |                  |   |                |   |  | Com  | pany or                         | Operator                |  |

My Commission expires

Address 616 . Central ve., Ibuquerque, b. 1.

|  |  |  | RMATION RECORD   |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| Surface<br>60'<br>80'<br>380'<br>550'<br>2320'<br>2655'<br>2890'<br>2960'<br>2965'<br>3128'<br>3140'<br>3148'<br>3158' | 60°<br>80°<br>380°<br>550°<br>2320°<br>2665°<br>2890°<br>2960°<br>2965°<br>3128°<br>3140°<br>3148°<br>3158°<br>3229° | 60° 20° 300° 170° 1177° 345° 235° 70° 5° 163° 12° 8° 10° 71° | Sand Rock Shale Sand Rock Hard Sand Sand & Shale Sand, Shale & Coal Sand & Shale Shale & Coal Shale Shale Sand, Shale & Coal Shale Sand, Shale & Coal Broken Sand Sand |  |  |  |  |  |
|  |  |  | TOPS 3128°   |  |  |  |  |  |
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