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NEW MEXICO OIL CONSERVATION COMMISSION  
WELL COMPLETION OR RECOMPLETION REPORT AND LOG

5a. Indicate Type of Lease  
State  Free

5. State Oil & Gas Lease No.  
E-291-37

1a. TYPE OF WELL  
OIL WELL  GAS WELL  DRY  OTHER \_\_\_\_\_

b. TYPE OF COMPLETION  
NEW WELL  WORK OVER  DEEPEN  PLUG BACK  DIFF. RESVR.  OTHER \_\_\_\_\_

7. Unit Agreement Name  
Canyon Largo Unit

8. Farm or Lease Name  
Canyon Largo Unit

9. Well No.  
271

10. Field and Pool, or Wildcat  
Ballard PC

2. Name of Operator  
El Paso Natural Gas Company

3. Address of Operator  
P. O. Box 990, Farmington, NM 87401

4. Location of Well  
UNIT LETTER I LOCATED 1555 FEET FROM THE S LINE AND 985 FEET FROM THE E LINE OF SEC. 32 TWP. 25N RGE. 6W NMPM

12. County  
Rio Arriba

15. Date Spudded 03-16-75  
16. Date T.D. Reached 03-19-75  
17. Date Compl. (Ready to Prod.) 08-08-75  
18. Elevations (DF, RKB, RT, GR, etc.) 6497' GL  
19. Elev. Casinghead

20. Total Depth 2365'  
21. Plug Back T.D. 2355'  
22. If Multiple Compl., How Many  
23. Intervals Drilled By  
Rotary Tools 0-2365  
Cable Tools

24. Producing Interval(s), of this completion - Top, Bottom, Name  
2222-2312' (PC)

25. Was Directional Survey Made  
No

26. Type Electric and Other Logs Run  
IES; FDC-GR; Temp. Survey

27. Was Well Cored  
No

28. CASING RECORD (Report all strings set in well)

| CASING SIZE | WEIGHT LB./FT. | DEPTH SET | HOLE SIZE            | CEMENTING RECORD | AMOUNT PULLED |
|-------------|----------------|-----------|----------------------|------------------|---------------|
| 8 5/8"      | 24#            | 137'      | 12 1/4"              | 177 cu. ft.      |               |
| 2 7/8"      | 6.4#           | 2365'     | 7 7/8"<br>and 6 3/4" | 335 cu. ft.      |               |

29. LINER RECORD

| SIZE | TOP | BOTTOM | SACKS CEMENT | SCREEN |
|------|-----|--------|--------------|--------|
|      |     |        |              |        |

30. TUBING RECORD

| SIZE       | DEPTH SET | PACKER SET |
|------------|-----------|------------|
| Tubingless |           |            |

31. Perforation Record (Interval, size and number)  
2222', 2226', 2250', 2256', 2308', 2312' with 2 shots per zone.

32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.

| DEPTH INTERVAL | AMOUNT AND KIND MATERIAL USED |
|----------------|-------------------------------|
| 2222-2232'     | 50,000# sand; 50,000 gal wtr  |

33. PRODUCTION

Date First Production \_\_\_\_\_ Production Method (Flowing, gas lift, pumping - Size and type pump) Flowing Well Status (Prod. or Shut-in) Shut in

| Date of Test | Hours Tested | Choke Size | Prod'n. For Test Period | Oil - Bbl. | Gas - MCF | Water - Bbl. | Gas-Oil Ratio |
|--------------|--------------|------------|-------------------------|------------|-----------|--------------|---------------|
| 08-08-75     | 3 hours      | 3/4"       |                         |            |           |              |               |

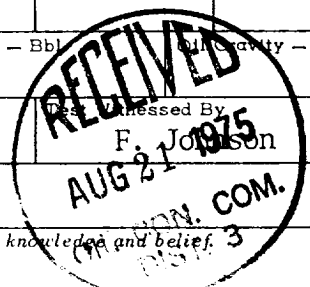
| Flow Tubing Press. | Casing Pressure | Calculated 24-Hour Rate | Oil - Bbl. | Gas - MCF/D | Water - Bbl. | API (Corr.) |
|--------------------|-----------------|-------------------------|------------|-------------|--------------|-------------|
|                    | SI 530          |                         |            | 2452 AOF    |              |             |

34. Disposition of Gas (Sold, used for fuel, vented, etc.) \_\_\_\_\_

35. List of Attachments \_\_\_\_\_

36. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief.

SIGNED D. J. Luico TITLE Drilling Clerk DATE August 14, 1975



**INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Commission not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

**INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE**

**Southeastern New Mexico**

**Northwestern New Mexico**

- |                          |                        |                                 |                        |
|--------------------------|------------------------|---------------------------------|------------------------|
| T. Anhy _____            | T. Canyon _____        | T. Ojo Alamo _____              | T. Penn. "B" _____     |
| T. Salt _____            | T. Strawn _____        | T. Kirtland-Fruitland _____     | T. Penn. "C" _____     |
| B. Salt _____            | T. Atoka _____         | T. Pictured Cliffs <u>2215'</u> | T. Penn. "D" _____     |
| T. Yates _____           | T. Miss _____          | T. Cliff House _____            | T. Leadville _____     |
| T. 7 Rivers _____        | T. Devonian _____      | T. Menefee _____                | T. Madison _____       |
| T. Queen _____           | T. Silurian _____      | T. Point Lookout _____          | T. Elbert _____        |
| T. Grayburg _____        | T. Montoya _____       | T. Mancos _____                 | T. McCracken _____     |
| T. San Andres _____      | T. Simpson _____       | T. Gallup _____                 | T. Ignacio Qtzte _____ |
| T. Glorieta _____        | T. McKee _____         | Base Greenhorn _____            | T. Granite _____       |
| T. Paddock _____         | T. Ellenburger _____   | T. Dakota _____                 | T. _____               |
| T. Blinebry _____        | T. Gr. Wash _____      | T. Morrison _____               | T. _____               |
| T. Tubb _____            | T. Granite _____       | T. Todilto _____                | T. _____               |
| T. Drinkard _____        | T. Delaware Sand _____ | T. Entrada _____                | T. _____               |
| T. Abo _____             | T. Bone Springs _____  | T. Wingate _____                | T. _____               |
| T. Wolfcamp _____        | T. _____               | T. Chinle _____                 | T. _____               |
| T. Penn. _____           | T. _____               | T. Permian _____                | T. _____               |
| T. Cisco (Bough C) _____ | T. _____               | T. Penn. "A" _____              | T. _____               |

**FORMATION RECORD (Attach additional sheets if necessary)**

| From | To   | Thickness in Feet | Formation       | From | To | Thickness in Feet | Formation |
|------|------|-------------------|-----------------|------|----|-------------------|-----------|
| 0    | 2215 | 2215              | Pictured Cliffs |      |    |                   |           |
| 2215 | 2365 | 150               |                 |      |    |                   |           |