

✓6-USGS, Durango, COLO.

Form 9-331
May 1969

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(One set, instructions on re-
verse side)

Form approved
Budget Bureau, No. 41 R1424
U. S. DEPT. OF THE INTERIOR, GEOLOGICAL SURVEY

SF #079161

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill test to depths or plug back to a different reservoir.
Use APPLICATION FOR PERMIT TO DRILL (G-100) for such proposals.)

1. OIL WELL	CAS WELL	☒	1. EMPLOYMENT NAME
2. NAME OF OPERATOR Bolin Oil Company			5. FARM OR LEASE NAME Candado
3. ADDRESS OF OPERATOR P. O. Box 400, Aztec, New Mexico 87410			9. WELL NO. 17-A
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also page 17 below.) At surface 1450' FSL / 790' FEL			10. FIELD AND LOCALITY NAME AT Otero Chacra - Blanco Mesaverde
11. SERVICE 6533' GL.			12. COUNTY, TOWNSHIP, AND STATE Rio Arriba N. Mex.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NATURE OF INTENTION TO		SUBSEQUENT REPORT OF	
TEST WATER PRODUCTION	REPAIR OR MAINTENANCE	WELL SHUT OFF	CEASING WELL
FRAC TURE TREAT	REPAIR OR MAINTENANCE	FRAC TURE TREATMENT	ALTERING CASING
SCHOOL OR ACIDIZE	ABANDONMENT	SCHOOLING OR ACIDIZING	ABANDONMENT
REPAIR WELL	MAJOR PLUGS	OTHER	
Other		Tubing record	

17. DESCRIBE, REPORT, or OTHER INFORMATION. (Include all pertinent details, and give pertinent dates, including estimated date of starting any proposed work, if well is directly drilled, or subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Report:

2/11/77 - Perforated 5098' - 5106'
5066' - 5071'
5038' - 5050'
4980' - 4994'
3674' - 3683'
3590' - 3606'

2/14/77 - Mesaverde sand frac treatment = 66,000# 20/40 mesh sand & 66,000 gals. water.
Chacra sand frac treatment = 40,000# 20/40 mesh sand & 40,000 gals. water.

2/19/77 - Ran 2 3/8" tbgs. set @ 5046' KB w/ packer set @ 3708'.

2/19/77 - Ran 1" tbgs. set @ 3651'KB.

18. I hereby certify that the foregoing is true and correct.

SIGNED *W. F. Crum Jr.*

TITLE agent

DATE 2/24/77

(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE