

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

| | | |
|--|--|---|
| 1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER | | 5. LEASE DESIGNATION AND SERIAL NO. Jicarilla Apache 102 |
| 2. NAME OF OPERATOR Amoco Production Company | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME Jicarilla Apache |
| 3. ADDRESS OF OPERATOR 501 Airport Drive Farmington, NM 87401 | | 7. UNIT AGREEMENT NAME |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1490' FNL X 1835' FWL | | 8. FARM OR LEASE NAME Jicarilla Apache 102 |
| 14. PERMIT NO. | | 9. WELL NO. 26 |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6873' GR | | 10. FIELD AND POOL, OR WILDCAT Topacito Pict Cliffs |
| | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA SE/NW Sec 10, T26N, R4W |
| | | 12. COUNTY OR PARISH Rio Arriba |
| | | 13. STATE NM |

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Moved in and rigged up service unit on 3-13-85, total depth of the well is 3790', plugback depth is 3740'.
Perforated intervals 3604'-3654' 2 JSPF, .40" in diameter for a total of 100 holes.
Landed 1- $\frac{1}{4}$ " tubing at 3657' and released the rig on 3-15-85.

18. I hereby certify that the foregoing is true and correct

SIGNED

B. Shaw

TITLE

Admin. Supervisor

DATE

4-9-85

(This space for Federal or State office use)

ACCEPTED FOR RECORD

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE
APR 15 1985

FARMINGTON RESOURCE AREA

BY

SM

*See Instructions on Reverse Side

NMOCC