

District I  
 PO Box 1980, Hobbs, NM 88241-1980  
 District II  
 PO Drawer DD, Artesia, NM 88211-0719  
 District III  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 District IV  
 PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
 Energy, Minerals & Natural Resources Department

Form C-104  
 Revised February 10, 1994  
 Instructions on back  
 Submit to Appropriate District Office  
 5 Copies

**OIL CONSERVATION DIVISION**  
**P.O. Box 2088**  
**Santa Fe, NM 87504-2088**

AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

<sup>1</sup> Operator name and Address <b>Marathon Oil Company P.O. Box 552 Midland, Texas 79702</b>		<sup>2</sup> OGRID Number <b>014021</b>
<sup>4</sup> API Number <b>30-039-21819</b>		<sup>3</sup> Reason for Filing Code <b>CG</b>
<sup>5</sup> Pool Name <b>BASIN FRUITLAND COAL</b>		<sup>6</sup> Pool Code <b>71629</b>
<sup>7</sup> Property Code <b>6414</b>	<sup>8</sup> Property Name <b>JICARILLA APACHE</b>	<sup>9</sup> Well Number <b>20</b>

**II. <sup>10</sup> Surface Location**

UL or lot no.	Section	Township	Range	Lot. Idn	Feet from the	North/South Line	Feet from the	East/West line	County
<b>M</b>	<b>27</b>	<b>26N</b>	<b>5W</b>	<b>-</b>	<b>850</b>	<b>SOUTH</b>	<b>850</b>	<b>WEST</b>	<b>RIO ARRIBA</b>

**<sup>11</sup> Bottom Hole Location**

UL or lot no.	Section	Township	Range	Lot. Idn	Feet from the	North/South Line	Feet from the	East/West line	County
<b>M</b>	<b>27</b>	<b>26N</b>	<b>5W</b>	<b>-</b>	<b>850</b>	<b>SOUTH</b>	<b>850</b>	<b>WEST</b>	<b>RIO ARRIBA</b>

<sup>12</sup> Lse Code <b>J</b>	<sup>13</sup> Producing Method Code <b>Pump</b>	<sup>14</sup> Gas Connection Date <b>2/1/95</b>	<sup>15</sup> C-129 Permit Number	<sup>16</sup> C-129 Effective Date	<sup>17</sup> C-129 Expiration Date
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**III. Oil and Gas Transporters**

<sup>18</sup> Transporter OGRID	<sup>19</sup> Transporter Name and Address	<sup>20</sup> POD	<sup>21</sup> O/G	<sup>22</sup> POD ULSTR Location and Description
<del>007571</del> <b>7057</b>	<b>El Paso Matural Gas Co. PO Box 1702 Farmington, New Mexico 87401</b>	<b>1258530</b>	<b>G</b>	<b>UL "M" S 27, T-26-N, R-5-W</b>
<b>008471</b>	<b>GARY WILLIAMS ENERGY BOX 159 BLOOMFIELD NM 87413</b>	<b>2813083</b>	<b>0</b>	<b>UL "M", S 27, T-26-N, R-5-W</b>

**RECEIVED**  
**FEB - 3 1995**

**IV. Produced Water**

<sup>23</sup> POD <b>1258550</b>	<sup>24</sup> POD ULSTR Location and Description <b>UL "M" SEC 27, T-26-N, R-5-W</b>
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**OIL CON. DIV.**  
**DIST. 3**

**V. Well Completion Data**

<sup>25</sup> Spud Date	<sup>26</sup> Ready Date	<sup>27</sup> TD	<sup>28</sup> PBSD	<sup>29</sup> Perforations
<sup>30</sup> Hole Sie	<sup>31</sup> Casing & Tubing Size	<sup>32</sup> Depth Set	<sup>33</sup> Sacks Cement	

**VI. Well Test Data**

<sup>34</sup> Date New Oil	<sup>35</sup> Gas Delivery Date	<sup>36</sup> Test Date	<sup>37</sup> Test Length	<sup>38</sup> Tbg. Pressure	<sup>39</sup> Csg. Pressure
<sup>40</sup> Choke Size	<sup>41</sup> Oil	<sup>42</sup> Water	<sup>43</sup> Gas	<sup>44</sup> AOF	<sup>45</sup> Test Method

<sup>46</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Thomas M. Price*  
 Printed name: **THOMAS M. PRICE**  
 Title: **ADV. ENGIN. TECH.**  
 Date: **2/1/95**  
 Phone: **915/682-1626**

**OIL CONSERVATION DIVISION**  
 Approved by: *378*  
 Title: **SUPERVISOR DISTRICT #3**  
 Approval Date: **FEB - 3 1995**

<sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature	Printed Name	Title	Date