

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well  gas well  other

2. NAME OF OPERATOR  
**Supren Energy Corporation**

3. ADDRESS OF OPERATOR  
**P. O. Box 808, Farmington, New Mexico 87401**

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: **905 ft./N; 1520 ft./E line**  
AT TOP PROD. INTERVAL: **Same as above**  
AT TOTAL DEPTH: **Same as above**

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

|   |                                     |
|---|-------------------------------------|
| REQUEST FOR APPROVAL TO:                      | SUBSEQUENT REPORT OF:               |
| TEST WATER SHUT-OFF <input type="checkbox"/>  | <input checked="" type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/>       | <input type="checkbox"/>            |
| SHOOT OR ACIDIZE <input type="checkbox"/>     | <input type="checkbox"/>            |
| REPAIR WELL <input type="checkbox"/>          | <input type="checkbox"/>            |
| PULL OR ALTER CASING <input type="checkbox"/> | <input type="checkbox"/>            |
| MULTIPLE COMPLETE <input type="checkbox"/>    | <input type="checkbox"/>            |
| CHANGE ZONES <input type="checkbox"/>         | <input type="checkbox"/>            |
| ABANDON* <input type="checkbox"/>             | <input type="checkbox"/>            |
| (other)                                       |                                     |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

1. Spudded 13-3/4" surface hole at 10:00 A.M. 10/3/79.
2. Drilled 13-3/4" hole to total depth of 258 ft. R.K.B.
3. Ran 6 joints (245 ft.) of 10-3/4", 32.75#, H-40 casing. Landed at 258 ft. R.K.B.
4. Cemented with 200 sacks of class "B" with 3% Calcium Chloride and 1/4# flakes per sack. Plug down at 2:15 A.M. 10/4/79. Cement circulated to surface.
5. Waited on cement 12 hours.
6. Pressure - tested casing to 1000 PSI for 20 minutes. Held O.K.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

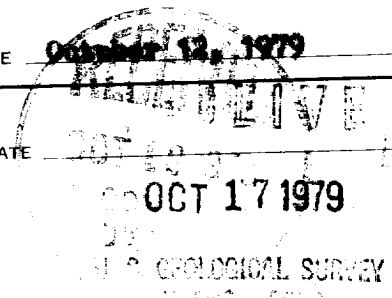
18. I hereby certify that the foregoing is true and correct  
Original signed by

SIGNER **Kenneth E. Reddy** TITLE **Production Supt.** DATE **October 12, 1979**  
**Kenneth A. Reddy**  
(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

|   |                                |
|---|--------------------------------|
| 5. LEASE<br><b>Contract No. 106</b>   |                                |
| 6. IF INDIAN, ALLOTTEE OR TRIBE NAME<br><b>Jicarilla Apache</b>                           |                                |
| 7. UNIT AGREEMENT NAME  |                                |
| 8. FARM OR LEASE NAME<br><b>Jicarilla "B"</b>   |                                |
| 9. WELL NO.<br><b>12</b>  |                                |
| 10. FIELD OR WILDCAT NAME<br><b>Basin Dakota</b>  |                                |
| 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br><b>Sec. 35, T-26N, R-4W, N.M.P.M.</b> |                                |
| 12. COUNTY OR PARISH<br><b>Rio Arriba</b>   | 13. STATE<br><b>New Mexico</b> |
| 14. API NO.   |                                |
| 15. ELEVATIONS (SHOW DF, KDB, AND WD)<br><b>7099 ft. R.K.B.</b>                           |                                |

(NOTE: Report results of multiple completion or zone change on Form 9-330.)



## Instructions

**General:** This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

**Item 4:** If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

**Item 17:** Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by local Federal and/or State offices. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones, or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site conditioned for final inspection looking to approval of the abandonment.