

State of New Mexico  
Energy, Minerals and Natural Resources Department

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

		WELL API NO.
		5. Indicate Type of Lease <b>STATE [X] FEE [ ]</b>
<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR TO PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		6. State Oil & Gas Lease No. <b>E-291-17</b>
		7. Lease Name or Unit Agreement Name <b>STATE "A"</b>
1. Type of Well <b>Oil Well [ ] Gas Well [ ] Other [ ]</b>	8. Well No. <b>268-E</b>	
2. Name of Operator <b>Caulkins Oil Company</b>	Pool Name or Wildcat <b>BASIN DAKOTA, MESA VERDE, CHACRA</b>	
3. Address of Operator <b>P.O. Box 340, Bloomfield, NM 87413</b>		
4. Well Location Unit Letter <b>P</b> : 1170' F/S 1150' F/E  <b>16</b> Section <b>26N</b> Township <b>6W</b> Range <b>NMPK</b> Rio Arriba County		
		10. Elevation (Show Whether DP, RKB, RT, GR, etc.) <b>6425 GR</b>
NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK [ ] PLUG AND ABANDON [ ] TEMPORARILY ABANDON [ ] CHANGE PLANS [ ] PULL OR ALTER CASING [ ] OTHER: <u>Downhole Commingle</u> [ ]		SUBSEQUENT REPORT OF: REMEDIAL WORK [ ] ALTERING CASING [ ] COMMENCE DRILLING OPNS. [ ] PLUG AND ABANDONMENT [ ] CASING TEST AND CEMENT JOB [ ] OTHER: [ ]

12. Describe Proposed or Completed Operations

6-2-94 It is now proposed to commingle Dakota - Mesa Verde - Chacra zones as approved by New Mexico Division order #DHC-660.

Approval for a small flare pit is requested during workover operations.

No new surface will be disturbed, location area and pit will be cleaned-up and covered when work is completed.

Estimated starting date - August 15, 1994.

RECEIVED  
JUN - 6 1994

NOTE: This format is in lieu of State Form C-103.

OIL CON. DIV.  
DIST. 3

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Robert L. Verquer TITLE Superintendent DATE June 2, 1994  
**ROBERT L. VERQUER** (505) 632-1544

(This space for State Use)

DEPUTY OIL & GAS INSPECTOR, DIST. #3  
**JUN 6 1994**

APPROVED BY **ORIGINAL SIGNED BY ERNIE BUSCH** TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: