Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

BUREAU OF LAND MANAGEMENT	5. LEASE DESIGNATION AND SERIAL NO
BOKSAO OF DAMP WINTERSON	CONT 105
DEPORTS ON WELLS	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS	1:40
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.	
Use "APPLICATION FOR PERMIT-" for such proposals	7 IF UNIT OR CA, AGREEMENT DESIGNATION
SUBMIT IN TRIPLICATE	
	8. WELL NAME AND NO.
TYPE OF WELL	JICARILLA A #10E
OIL WELL GAS WELL OTHER :	9. API WELL NO.
NAME OF OPERATOR	30-039-22410
CONOCO INC.	10. FIELD AND POOL, OR EXPLORATORY AREA
ADDRESS AND TELEPHONE NO. 10 DESTA DR., SUITE 100W, MIDLAND, TX 79705-4500 (915)686-5424	BLANCO MESAVERDE / BASIN DAKOTA / SAN JUAN DRIP
C T. P. M. or Suprey Description)	11. COUNTY OR PARISH, STATE
LOCATION OF WELL (Footage, Sec., T., R., M., or Survey Description) 1690' FNL AND 1680' FEL, SEC. 23, T26N, R04W, UNIT LTR 'G'	RIO ARRIBA, NM
CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE	E, REPORT, OR OTHER DATA
TV	PE OF ACTION
TYPE OF SUBMISSION	
Notice of Intent Abandonment	Change of Plans
Recompletion	New Construction
Subsequent Report Plugging Back	Non-Routine Fracturing Water Shut-Off
Final Abandonment Notice Casing Repair	Conversion to Injection
Altering Casing	
Other: TUBING CHANGEOU	(Note: Report results of frompte complete
	Decembletion Report and Log Form.
3. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones per 1-7-97 TOH WITH 1-1/2" LONG AND SHORT TUBING STRINGS, LEFT FI	CH IN HOLE (PART OF MODEL "D"
1-7-97 TOH WITH 1-1/2" LONG AND SHORT TUBING STRINGS, LEFT FI PACKER) RIH WITH FISHING EQUIPMENT AND ENGAGE AT 787 MILL/RETRIEVING ASSEMBLY TO REMAINDER OF MODEL "D" F CLEAN OUT WELL BORE, TIH WITH NOTCHED COLLAR AND SE STRING TBG AND LAND AT 8109.26'.	PACKER AT 7889' AND TOH WITH SAME. EATING NIPPLE ON 2-3/8" PRODUCTION
1-23-97 RDMO.	
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14. I hereby certify that the foregoing is true and correct	
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DEBRA BEMEN	_ 1 _ 0 _
DEBRA BEMEN	5. T. C. C. C. L. C.
SIGNED Evic J. State office use) (This space for Federal or State office use) DEBRA BEMEN AGENT FOR C Whief, Lands and	5. T. C. C. C. L. C.
DEBRA BEMEN SIGNED Evil J. Hills For Deb Benenderfer TITLE AGENT FOR C	5 T T T T T T T T T T T T T T T T T T T