(other) Filinf extension NTL 2B

## UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

Form 9–331 Dec. 1973	Form Approved. Budget Bureau No. 42-R1424
UNITED STATES  DEPARTMENT OF THE INTERIOR	5. LEASE NM 03554
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use form 9-331-C for such proposals.)	7. UNIT AGREEMENT NAME  8. FARM OR LEASE NAME
1. oil gas X other	Breech C  9. WELL NO.
2. NAME OF OPERATOR Caulkins Oil Company	389-E
3. ADDRESS OF OPERATOR P.O. Box 780 Farmington, New Mexico 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	Blanco Mesa Verde Basin Dakota 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
below.) AT SURFACE: 864 From South & 1010 From East AT TOP PROD. INTERVAL: Same	Section 13 26 North 6 West  12. COUNTY OR PARISH 13. STATE  Rio Arriba New Mexico
AT TOTAL DEPTH: Same  16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA	14. API NO.  15. ELEVATIONS (SHOW DF, KDB, AND WD) 6602 GR
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: TEST WATER SHUT-OFF  FRACTURE TREAT  SHOOT OR ACIDIZE  FRACTURE TREAT  SHOOT OR ACIDIZE	According to the control of the cont
REPAIR WELL  PULL OR ALTER CASING	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\* We hereby request 90 day extension of filing deadline of application for water disposal pit as required NTL 2B.

FARMINGTON, N. M.

Well should be connected to pipeline by Jan. 1, 1983.

This Abororal <del>Gr</del> Subsurface Safety Valve: Manu. and Type \_

18. I hereby certify that the foregoing is true and correct

Superintendent

(This space for Federal or State office use)

APPROVED BY CONDITIONS OF APPROVAL, IF AN /24 YAMES F. SIMS

DISTRICT CIL'S GAS SUP

2.5

36.

\*See Instructions on Reverse Side