## **UNITED STATES**

|               | Budget Bureau No. 42-R1424  |  |  |
|---------------|---|--|--|
|               | <b>5.</b> LEASE SF-080136   |  |  |
| _             | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME  |  |  |
| nt            | 7. UNIT AGREEMENT NAME  |  |  |
|               | 8. FARM OR LEASE NAME SALAZAR   |  |  |
|               | <b>9.</b> WELL NO.<br>#5  |  |  |
|               | 10. FIELD OR WILDCAT NAME Ballard PC  |  |  |
| <u>1</u><br>7 | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 34-T25N-R6W   |  |  |
|               | 12. COUNTY OR PARISH 13. STATE Rio Arriba N.M.  |  |  |
| <u>.</u> ,    | 14. API NO.<br>30–039–23059<br>15. ELEVATIONS (SHOW DF, KDB, AND WD)<br>6379 'GR  |  |  |
| 50 57         | (NOTE: Report results of multiple completion on body change on Form 9–310)  |  |  |
| d             | a all portinent details, and give portinent dates   |  |  |
|               | e all pertinent details, and give pertinent dates, irectionally drilled, give subsurface locations and it to this work.)* |  |  |

| DEPARTMENT OF THE INTERIOR |   |   |  |
|----------------------------|---|---|--|
|                            | GEOLOGICAL SURVEY   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME  |  |
|                            | Y NOTICES AND REPORTS ON WELLS s form for proposals to drill or to deepen or plug back to a different   | 7. UNIT AGREEMENT NAME  |  |
| reservoir. Use Fo          | s form for proposals to drill or to deepen or plug back to a different orm 9–331–C for such proposals.)   | _ O. Marin Oli EBIOL Marin  |  |
| 1. oil                     | gas 🖅   | SALAZAR   |  |
| well U                     | well well other F OPERATOR  | <b>9.</b> WELL NO. #5   |  |
|                            | Curtis J. Little  | 10. FIELD OR WILDCAT NAME   |  |
| 3. ADDRESS                 | OF OPERATOR P. O. Box 2487  | Ballard PC  |  |
|                            | Farmington NM 87401   |   |  |
| below.)                    | N OF WELL (REPORT LOCATION CLEARLY. See space 17  |   |  |
| AT SURF                    |   | 12. COUNTY OR PARISH 13. STATE  |  |
| AT TOTAL                   | PROD. INTERVAL: same  | Rio Arriba N.M.   |  |
|                            | Same  | _ 14. API NO.   |  |
|                            | APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,   |   |  |
|                            | OR OTHER DATA  R APPROVAL TO: SUBSEQUENT REPORT OF:   | 15. ELEVATIONS (SHOW DF, KDB, AND WD) 6379'GR   |  |
| TEST WATER                 | R APPROVAL TO: SUBSEQUENT REPORT OF:  |   |  |
| FRACTURE TI                |   | OFFR  |  |
| SHOOT OR A                 | CIDIZE  |   |  |
| REPAIR WELL                |   | (NOTE: Report results of multiple completion of pode change on Form 9–310.)   |  |
| PULL OR ALT                | TER CASING OUT HAT YES  | change on Form 9–310.)  |  |
| MULTIPLE CO                | JAPELETE LI   | SURVEY CO. 6.700  |  |
| ABANDON*                   | GEOLOGICA S   |   |  |
| (other)                    | DMPLETE   |   |  |
| including                  | E PROPOSED OR COMPLETED OPERATIONS (Clearly states that estimated date of starting any proposed work. If well is a dand true vertical depths for all markers and zones pertine  | te all pertinent details, and give pertinent dates, directionally drilled, give subsurface locations and                            |  |
| 9-28-82                    | SPUD 2:40 pm 9-28-82. Drld 120'GR of 7" 23# csg to 120'GR. HOWCO cem CaCl & 1/4# floseal (77cf). Cement 6:30 pm. WOC 12 hrs. Pressure test  | nented w/65 sx Class B w/2% circulated. Plug down   |  |
| 10–2–82                    | Log TD 2315'GR at 4:00 am 10-2-82. Kirtland 1699, Fruitland 1972, Picturan 75 jts 2-7/8", 6.5# J-55 to 2296 cemented w/300 sx 50-50 pos, $6\frac{1}{4}$ # g Class B neat. Total slurry 599cf. Pressurized csg to 3500 psi. Held | Log Tops: Ojo Alamo 1602, uredCliffs 2140, Lewis 2254. 5'GR. PBTD 2284'GR. HOWCO ilsonite, 6% gel & 50 sx Plug down 2:00pm 10-2-82. |  |
|                            | afety Valve: Manu. and Typen/a certify that the foregoing is true and correct   |   |  |
| SIGNED                     | John CHILE Opera  | tor DATE October 4, 1982  |  |
|                            | Curtis 1. Ettle   | AGOEDTER FOR DECORD   |  |
|                            | (This space for Federal or State of   | mice use)   |  |
| APPROVED BY                |   | DATE F 1000   |  |
| CONDITIONS O               | OF APPROVAL, IF ANY:  | 0CT 5 1982  |  |