

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well gas well other

2. NAME OF OPERATOR
Ladd Petroleum Corporation

3. ADDRESS OF OPERATOR
830 Denver Club Bldg. Denver, Colo. 80202

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
1700' FSL, 1580' FWL
AT SURFACE:
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

- REQUEST FOR APPROVAL TO:
- TEST WATER SHUT-OFF
 - FRACTURE TREAT
 - SHOOT OR ACIDIZE
 - REPAIR WELL
 - PULL OR ALTER CASING
 - MULTIPLE COMPLETE
 - CHANGE ZONES
 - ABANDON*
 - (other)

- SUBSEQUENT REPORT
- -
 -
 -
 -
 -
 -
 -

RECEIVED
MAR 4 1983
U. S. GEOLOGICAL SURVEY
FARMINGTON, N. M.

5. LEASE USA SF-079161

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME Lindrith

9. WELL NO. 24M

10. FIELD OR WILDCAT NAME Basin Dakota

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 4-T26N-R7W

12. COUNTY OR PARISH Rio Arriba

13. STATE New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD) 6574'

xxx 8 5/8" casing & cement (Corrections to cu. ft cement used)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Drill 12 1/4" hole to 641'. Spud at 7:00 P.M. 2/12/83. Ran 8 5/8" 24# K-55 ST&C casing. Casing set at 628' KB. Cemented w/425 sx (489 Ft3) Class "B" + 2% CaCl₂. Circulate 5 bbls cement to surface. Plug down @ 6:45 A.M. on 2/13/83.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED J. E. [Signature] TITLE Drilling Engineer DATE 3/1/83

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE MAR 02 1983
CONDITIONS OF APPROVAL, IF ANY:

NMOCC

[Signature]