

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other ☐

JUN 13 1984

2. NAME OF OPERATOR

Ladd Petroleum Corp. OIL CON. DIV.

3. ADDRESS OF OPERATOR

830 Denver Club Bldg. Denver, Colo. 80202

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

1650' FSL, 1190' FEL (SE/4)

AT SURFACE:

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH: same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐

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(other) monthly report of operations- March 1984

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

A.) Spud 3/17/84. Drld. to 340'. Ran 8 jts 8 5/8" 24# K-55 csg. & set at 338'. Cemented to sfc. w/320 sxs (378 Ft³) Class "B" + 1#/sx flocele, 2% CaCl₂. NU BOP's & test.

B.) Drld. to 6995' T.D. on 3/28/84. Run logs: DIL, CNL/FDC/GR.

C.) Ran 162 jts 4 1/2" 10.5# K-55 STC csg. & set at 6990'. Cmt. 1st stage w/402 Ft³ (325 sxs) 50/50 Poz and Class "B" w/2% gel, + 1#/sx flocele. Cemented 2nd stage @ 4905' w/505 Ft³ (200 sxs) 65/35 Poz, 12% gel, 1#/sx flocele. Cemented 3rd stage @ 2580' w/840 Ft³ (400 sxs) 65/35 Poz and Class "B" w/12% gel + 1#/sx flocele.

D. Rig released. 3-29-84.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Joe Adamson TITLE Operations Technician

DATE 5-30-84

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE ACCEPTED FOR RECORD

JUN 12 1984

*See Instructions on Reverse Side

NMOCC

FARMINGTON RESOURCE AREA

BY _____