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| UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT | | 5. Lease <p style="text-align: center;">NM-03553</p> | |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 3160-3 for such proposals) | | 6. If Indian, Allottee or Tribe Name | |
| 1. Oil Well [] Gas Well [] Other [] <p style="text-align: center;">GAS WELL</p> | | 7. Unit Agreement Name | |
| 2. Name of Operator: <p style="text-align: center;">Caulkins Oil Company</p> | | 8. Farm or Lease Name <p style="text-align: center;">BREECH "D"</p> | |
| 3. Address of Operator: (505) 632-1544 P.O. Box 340, Bloomfield, NM 87413 | | 9. Well No. <p style="text-align: center;">240-E</p> | |
| 4. Location of Well (Report Location Clearly) <p style="text-align: center;">1733' F/N 1795' F/W</p> | | 10. Field or Wildcat Name <p style="text-align: center;">BASIN DAKOTA <i>Blanco MV</i></p> | |
| 11. Sec. T.R.N. or Blk and Survey or Area <p style="text-align: center;">SEC. 15-26N-6W</p> | | 12. County or Parish <p style="text-align: center;">Rio Arriba</p> | |
| 13. State <p style="text-align: center;">NM</p> | | 14. API No.: 300392342900-D1 Elevation (show DF, RT and GR) 6463 GR | |
| 16. Intention To: Subsequent Report: Well Repair | | | |
| 17. Describe Proposed or Completed Operations: | | | |
| 4-2-93 Pulled tubing and packer. Found tubing to be clean. Redressed packer then re-ran tubing and landed on doughnut at 7292'. Set packer and check valve 8 stands off bottom at 6766'. Swabbed well in then flowed periodically to clean up. Well back on-line on 4-8-93. | | MAY 1 1993 OIL CON. DIV. DIST. 3 RECEIVED BLM APR 29 11:10:31 OF FARMINGTON, NM | |
| NOTE: The format is issued in lieu of U.S. BLM Form 3160-5 | | | |
| 18. I HEREBY CERTIFY THE FOREGOING IS TRUE AND CORRECT | | | |
| SIGNED: <u>Robert L. Verquer</u> ROBERT L. VERQUER | | TITLE: <u>Superintendent</u> DATE: <u>04/27/93</u> | |
| APPROVED BY: _____ | | TITLE: _____ DATE: _____ | |
| CONDITIONS OF APPROVAL, IF ANY | | ACCEPTED FOR RECORD <p style="text-align: center;">MAY 05 1993</p> FARMINGTON DISTRICT OFFICE BY <u>MT</u> | |