

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Budget Bureau No. 1004-0135  
Expires AUGUST 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back or otherwise alter or  
Use "APPLICATION FOR PERMIT—" for such proposals.)

RECEIVED

SEP 3 1985

OIL WELL ☒ GAS WELL ☐ OTHER ☐

NAME OF OPERATOR

Amoco Production Co.

ADDRESS OF OPERATOR

501 Airport Drive, Farmington, N M 87401

LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

1970' FNL X 2300' FWL

PERMIT NO.

15. ELEVATIONS (Show whether OF, RT, GR, etc.)

7339' GR

5. LEASE DESIGNATION AND SERIAL NO.

Jicarilla Apache All8

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Jicarilla Apache

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Jicarilla Apache All8

9. WELL NO.

16

10. FIELD AND POOL, OR WILDCAT

W. Lindrith Gallup-Dakota

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

SE/NE Sec 26-26N-3W

12. COUNTY OR PARISH

13. STATE

Rio Arriba

N,

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

SUBSEQUENT REPORT OF:

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

Additional Completion

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any  
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-  
nent to this work.)\*

Moved in and rigged up service unit on 8-16-85. Landed a 2' x 1-1/2" x 20'  
pump and 3/4" and 7/8" rods. Released the rig on 8-23-85

I hereby certify that the foregoing is true and correct

SIGNED

B. Shaw

TITLE Adm. Supervisor

DATE 8-30-85

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

ACCEPTED FOR RECORD

SEP 04 1985

\*See Instructions on Reverse Side

NMOCC

FARMINGTON RESOURCE AREA