				- Form approved.	
f	UNITED S	STATES SUBMIT IN TRI	PLICATE*	Budget Bureau No. 1004-0135	
(November 1983) DEDARTMENT OF		HE INTERIOR (Other instructions on re-		5. LEASE DESIGNATION AND SERIAL NO.	
(Formerly 9-331)	BUREAU OF LANG	MANAGEMENT		<u>Jicarilla Contract 15</u> 0	
		REPORTS ON WELLS		6. IF INDIAN, ALLOTTES OR TRIBE NAME	
SUN	form for proposals to drill or	to deepen or plug back to the transfer of the	ed p	/ 	
	Use "APPLICATION FOR PE	WILL WISHEST OF LAF		Jicarilla Apache 7. UNIT AGRESSES NAME	
OIL GAS WELL	(X) 01222	FFR 1.7.199	87	N/A	
2. HAMB OF OPERATOR	<del>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</del>		/	S. PARM OR LEASE HAME	
Union Texas Petroleum BUREAU OF LA			AGEMENT	JICARILLA G	
3. ADDRESS OF OFERATOR FARMINGTON RESOURCE AREA			RCE AREA	1A	
375 U.S. Highway 64. Farmington. New Mexico 87401 4. Location of Well (Report location clearly and in accordance with any State requirements.*				10. PIBLE AND POOL, OR WILDCAT	
4. LOCATION OF WALL (LOCATION OF WALL) See also space 17 below.) At surface				Rlanco Mesaverde	
960' FNL & 995' FWL				SCRYST OF ARM	
				Section 1-T26N-R5W	
14. PERMIT NO.	15. ELEVATIO	NS (Show whether DF, ET, CR, etc.)		12. COUPTY OR PARISH 13. STATS	
14. Femali No.	718	2 GL, 7196 KB		Rio Arriba NM	
16.		ox To Indicate Nature of Notice, Re	port, or C	Other Data	
				TENT REPORT OF:	
		WATER SHUT-OFF	,	REPAIRING WELL	
TEST WATER SEUT-O	MULTIPLE COM			ALTERING CASING	
PRACTURE TREAT SHOOT OR ACIDISM	ABANDON*		DESING DO	& prod. liner XX	
REPAIR WELL	CHANGE PLANS	Nome De	mase samile	of multiple combletion on Well	
(Other)	Olar Charles	Completion orly state all pertinent details, and give pertinent subsurface locations and measured and	or Recomp	tecton Report and Log term.)	
Run 7", 23#, containing 1 with 2% CaCl dated 12/9/8 liner from 4	K-55 casing to 42 2% gel and 12-1/4# 2. Lost circulati 6. Drill 6-1/4" h	to advise that a 8-1/2" hold 269' KB, cementing with 245 gilsonite/sk, tailed by 1 ion. Top of cement at 3000 nole to 6450' KB. Run 4-1/menting into intermediate c 5-1/4# gilsonite/sk and 10#f liner hanger.	o sxs (7,00 sxs) KB by 2", 10. casing versalt/s	(03 cu.ft.) 65/35 POZ (118 cu.ft.) Cl "B" ( temperature survey ,5#, K-55 production with 420 sxs (659 cu.ft.)	
14. I hereby certify that	t the foregoing is true and co	TITLE Permit Coordin	nator		
	eral or State office use)	-		ACCEPTED FOR RECORD	
(This space for Fed	RILL OF SULUI ORGAN COM!				
APPROVED BY CONDITIONS OF A	PPROVAL, IF ANT:	TITLE		FEB 1 8 1987	
		*See Instructions on Reverse Side		FARMINGTON RESUURCE AREA	