In Lieu of Form 31c0-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

RECEIVED BLM

PERMIT" for such proposals		
		5. 98 MA Brase Pesis Hotoland Refail No.
		6): CLIPHOLE NOT Tribe Name
SUBMIT IN TRIPLICATE		7. If Units CA, Agreement Designation
Type of Well ☐ Oil Well ☑ Gas Well ☐ Other		8. Well Name and No. Bear Canyon Unit #4
2. Name of Operator Thompson Engineering and Production Corp.		9. API Well No. 30-039-24207
3. Address and Telephone No. C/O Walsh Engineering & Production Corp. 7415 East Main		10. Field and Pool, or Exploratory Area Gavilan Mancos
4. Location of Well (Footage, Sec., T., R., M., or Surv 790° FSL & 850 FWL, Section 2, T26N, I		11. County or Parish, State Rio Arriba County, NM
CHECK APPROPRI	ATE BOX(s) TO INDICATE NATURE OF NOTICE. REPOR	RT, OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTION	
□Notice of Intent ☑ Subsequent Report	☐ Abandonment☐ Recompletion☐ Plugging Back	☐ Change of Plans ☐ New Construction ☐ Non-Routine Fracturing
☐ Final Abandonment	☐ Casing Repair ☐ Altering Casing ☐ Other	☐ Water Shut-Off ☐ Conversion to Injection ☐ Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)
2/5/98 Move on location and rig perfs at 6974'. Mancos perfs are at 706 across Mesa Verde. Re-ran tubing. Rel	measured and true vertical depths for all markers and zones performed up service unit. Pull rods and tubing. 0' - 7392'. Dump bailed 2 sx of cement leased rig.	uding estimated date of starting any proposed work. If well is tinent to this work.)* Set cast iron bridge plug above Mancos at on top of CIBP. Ran Gas Spectrum log estill being evaluated. Plan to complete
Wiesa verde later in the spring 1996.	DECEIV N MAR 2 4 1	
	OIL CON.	
14. I hereby certify that the foregoing is true and corre Signed Paul C. Thomps	Title <u>President</u>	Date March 2, 1998
	Lands and Mineral Lands and Min	Date 3/18/98 1050 plug = add cernet of the United States any false, fictitious or fraudulent statements of
when the completion.	MV. per plane sation	vilatoral 190 port