

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.

SF-079160

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Union Oil Company of California

3. Address and Telephone No.

P.O. Box 671 - Midland TX (915) 682-9731

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1020' FNW & 970' FWL - Sec. 1, T26N, R7W

7. If Unit or CA, Agreement Designation

Rincon Unit

8. Well Name and No.

Rincon Unit #792E

9. API Well No.

10. Field and Pool, or Exploratory Area

Basin Dakota-Largo-Gal

11. County or Parish, State

Rio Arriba, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☒ Other Perfs

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

07/10

RIH W/ 3-1/2" TBG W/ NOT CLR & SN ON BTM TO 7320'. CIRC HOLE W/ 261 BBLA 2% KCL H2O. SPTD 500 GALS 15% NE FE HCL F/ 7320-7010'. POH W/ TBG TO 6030'. SWBD FL DN TO 5500'. POH. SWI-SDON.

07/11

RU BLUE JET INC. PERF DAKOTA SD 7248-66, 7278-82, 7288-92, 7296-7306, 7313-23' W/ 2 JSPF 120 DEG PHASING, 0.37" HOLES (102 TOTAL HOLES). NO PRESSURE/FLW AFTER PERF. SDON.

07/12

PU GUIB 7" X 2-7/8" HDCH 5 PKR. RIH W/ 232 JTS 3-1/2" 9.# N-80 8RD EUE TBG & SET PKR @ 7150'. LOADED HOLE W/ 2% KCL WTR. PMPD 4 BW INTO DAKOTA PERFS @ 3.4 BPM @ 1600-1800 PSI F/B 115 BW W/ 150 RCN BALLS @ 5.5 BPM @ 1900-2400 PSI. SD. ISIP 1800 PSI, DECR TO 5/1278, 10/1127, 15/1000. BACK FLOWED 14 BW. UNSEATED PKR & RIH TO 7323'. PU TO 7150' & SET PKR. LOADED TBG & EST PPG RATE OF 3.5 BPM @ 1574 PSI, 4.4 BPM @ 1700 PSI & 8.0 BPM @ 2400 PSI. SD. ISIP 1450 PSI, DECR TO 5/1318, 10/1177, 15/1071. UNSEATED PKR & POH. SDON.

14. I hereby certify that the foregoing is true and correct

Signed

Charlotte Beeson

Title

Drilling Clerk

Date

7-16-91

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

ACCEPTED FOR RECORD

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side

NMOCD

FARMINGTON RESOURCE AREA

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Rincon Unit

8. Well Name and No.

Rincon Unit #192

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Basin Dakota - Large G

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Rio Arriba, NM

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07/13

14 HR SICP 50#. NU TREE SAVER. HOWCO SWF DAKOTA PERFS 7248-7323' DDWN 7" CSG W/ 73,000 GAL 30# LR-2% KCL-XL (BORATE) GEL, 200,000 20/40 MESH BRADY SD & 11,700 GAL 2% KCL FLUSH IN 6 STGS (2-8 PPG SD CONC) @ 34 BPM & 2300-1300-1850#. ISIP 1760 (5) 1624 (10) 1458 (15) 1360. TLTR 2400 BBL. 2 HR SICP 900#. BLUE JET LUBRICATE 7" GUIBERSON SHORTY RBP ON WL. SET RBP @ 7219'. BLED PRES. RAN 7" PKR ON 3-1/2" TBG TO 4477'. SDON.

07/14

SET PKR @ 4447'. TEST 7" CSG & PBDT TO 4500#, OK. POH W/ PKR. RIH W/ 6-1/8 BIT ON 3-1/2" TBG & TAG SAND @ 6987'. WASH SAND 6997-7204'. LEFT APPROX 15' ON RBP @ 7219'. PU TO 7160'. SPOT 300 GAL 15% HCL NE (DI F/165 DEG) 6893-7160'. PU TO 6706'. SWAB FLVL TO 2200' F/ 2 HRS, INC. SDON.

07/16

RU BLUE JET WL W/ FULL LUG. PERF GRANEROS W/ 4" DP CSG GUN 2 SPF 7142-58 (34 HOLES).

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RV