

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL OR DEEPEN

1a. TYPE OF WORK DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/>		7. UNIT AGREEMENT NAME RINCON UNIT	
b. TYPE OF WELL OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>		8. FARM OR LEASE NAME WELL NO. 11510 RINCON UNIT # 231E ✓	
2. NAME OF OPERATOR UNION OIL COMPANY OF CALIFORNIA 23708		9. AP WELL NO. 30-039-25489	
3. ADDRESS AND TELEPHONE NO. P.O. BOX 2620, CASPER, WY 82602 (307) 234-1563 Ext. 116		10. FIELD AND POOL, OR WILDCAT 71599 Basin Dak/Blanco Mesaverde	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)* At surface 1145' FNL & 790' FWL (NW NW) At proposed prod. zone Same		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA D Sec. 12, T26N-R7W	
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE* Approx. 25 miles SE of Blanco, New Mexico		12. COUNTY OR PARISH RIO ARriba	
15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any) 1380' (4070')		13. STATE N.M.	
16. NO. OF ACRES IN LEASE 1920.8		17. NO. OF ACRES ASSIGNED TO THIS WELL W/ 320/320	
18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 50'		20. ROTARY OR CABLE TOOLS ROTARY	
21. ELEVATIONS (Show whether DF, RT, GR, etc.) 6440' GR		22. APPROX. DATE WORK WILL START* 5-15-95	

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	GRADE SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH
12 1/4"	9-5/8" H-40	32.3#	350'
8-3/4"	7" - K-55	26# & 23#	7330'

DRILLING OPERATIONS AUTHORIZED ARE
SUBJECT TO COMPLIANCE WITH ATTACHED
"GENERAL REQUIREMENTS"±250 sx Class B
2 stage w/DV tool @ ±5000'
1st stage: ±550 sx 50/50 "G"
poz., tail w/175 sx "G"
2nd stage: ±400 sx 65/35 "G"
poz., followed by ±300 sx
50/50 "G" poz., tail w/175
sx "G"RECEIVED
MAR - 6 1995

OIL CON. DIV.

DIST. 3

PROPOSED DRILLING PROGRAM:

Drill 12 1/4" hole to 350' w/spud mud. Run and cmt to surf. 9-5/8" csg. Nipple up & test BOPE.
Drill 8-3/4" hole to ±7330'-TD w/fresh water/gel mud system. Log & if productive, run & cmt
7" csg in 2 stages w/"DV tool" @ ±5000'. Selectively perforate the Dakota and Mesaverde
formations. Fracture stimulate both zones separately as required. Test and complete both
zones separately w/packer and 2 strings 2-3/8" tbgs.

NOTE: Bond coverage pursuant to 43 CFR 3104 for lease activities is being provided by
Union Oil Company of California (BLM Bond #CA0048).

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or
deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED Jim Benson TITLE Drilling Superintendent DATE 1-31-95
(This space for Federal or State office use)

PERMIT NO. _____ APPROVAL DATE _____

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.
CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY [Signature] TITLE _____ DATE MAR 01 1995

*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the
United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOCG

DISTRICT MANAGER

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
PO Drawer DD, Artesia, NM 88211-0719
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Form C-102
Revised February 21, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

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☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

* API Number 30-039-25489		* Pool Code 71599/73219		* Pool Name Basin Dakota/Blanco Mesaverde	
* Property Code 011510		* Property Name RINCON UNIT			* Well Number 231 E
* OGRID No. 023708		* Operator Name UNOCAL			* Elevation 6440

¹⁰ Surface Location

UL or lot no.	Section	Township	Range	Lot Ida	Feet from the	North/South line	Feet from the	East/West line	County
D	12	26N	7W		1145	NORTH	790	WEST	RIO ARriba

¹¹ Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Ida	Feet from the	North/South line	Feet from the	East/West line	County
" Dedicated Acres 320/320		" Joint or Infill Y		" Consolidation Code U		" Order No. Unitization			

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

16 2619. 54 N 88° 16' W 2619. 54		17 OPERATOR CERTIFICATION	
11 157. 46		I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief	
790' AC ±		Signature Jim Benson	
2609. 26		Printed Name Drilling Superintendent	
2609. 26		Title November 28, 1994	
2609. 26		Date	
2609. 26		18 SURVEYOR CERTIFICATION	
2609. 26		I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief	
2609. 26		Date of Survey October 18, 1994	
2609. 26		Signature and Seal of Professional Surveyor	
2609. 26		Cecil B. Mullis	
2609. 26		Certificate Number 9672	

