

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL OR DEEPEN

1a. TYPE OF WORK

DRILL ☒

DEEPEN ☐

b. TYPE OF WELL

OIL  
WELL ☐

GAS  
WELL ☒

OTHER

SINGLE  
ZONE ☐

MULTIPLE  
ZONE ☒

2. NAME OF OPERATOR

UNION OIL COMPANY OF CALIFORNIA *23708*

3. ADDRESS AND TELEPHONE NO.

P.O. BOX 2620, CASPER, WY 82602 (307) 234-1563 Ext. 116

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)  
At surface

800' FSL & 800' FEL (SE SE)

At proposed prod. zone

Same

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*

Approx. 25 miles SE of Blanco, New Mexico

15. DISTANCE FROM PROPOSED\*

LOCATION TO NEAREST  
PROPERTY OR LEASE LINE, FT.  
(Also to nearest drig. unit line, if any) 800

16. NO. OF ACRES IN LEASE

1920.8

18. DISTANCE FROM PROPOSED LOCATION\*

TO NEAREST WELL, DRILLING, COMPLETED,  
OR APPLIED FOR, ON THIS LEASE, FT. 300'

19. PROPOSED DEPTH

7375'

17. NO. OF ACRES ASSIGNED  
TO THIS WELL

E/320

20. ROTARY OR CABLE TOOLS

ROTARY

21. ELEVATIONS (Show whether or not subject to technical and  
procedural review pursuant to 43 CFR 3165.3  
and appeal pursuant to 43 CFR 3165.4.)  
6475' GR

22. APPROX. DATE WORK WILL START\*

DRILLING OPERATIONS AUTHORIZED ARE  
SUBJECT TO COMPLIANCE WITH ATTACHED  
"GENERAL REQUIREMENTS"

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	GRADE SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH
12 1/4"	9-5/8" H-40	32.3#	350'
8-3/4"	7" - K-55	26# & 23#	±7375'

QUANTITY OF CEMENT  
±250 sx Class B  
2 stage w/DV tool @ ±5000'  
1st stage: ±550 sx 50/50 "G"  
poz., tail w/175 sx "G"  
2nd stage: ±400 sx 65/35 "G"  
poz., followed by ±300 sx  
50/50 "G" poz., tail w/175  
sx "G"

RECEIVED  
APR 14 1995

OIL CON. DIV.

PROPOSED DRILLING PROGRAM:

Drill 12 1/4" hole to ±350' w/spud mud. Run and cmt to surf. 9-5/8" csg. Nipple up & test BOPE. Drill 8-3/4" hole to ±7375'-TDW/fresh water/gel mud system. Log & if productive, run & cmt 7" csg in 2 stages w/"DV tool" @ ±5000'. Selectively perforate the Dakota and Mesaverde formations. Fracture stimulate both zones separately as required. Test and complete both zones separately w/packer and 2 strings 2-3/8" tbg.

NOTE: Bond coverage pursuant to 43 CFR 3104 for lease activities is being provided by Union Oil Company of California (BLM Bond #CA0048).

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. *Jim Benson* TITLE Drilling Superintendent DATE 1-31-95

(This space for Federal or State office use)

PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.  
CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY *[Signature]* TITLE \_\_\_\_\_ DATE APR 11 1995

\*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001 makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.  
NMOCD

APPROVED  
AS AMENDED

*[Signature]*  
DISTRICT MANAGER

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APR 14 1995  
OIL CON. DIV.  
DIST. 3

APR 14 1995  
U.S. FOREST SERVICE  
SANTA FE, NM 87504-2088  
CONSERVATION DIVISION  
PO Box 2088  
SANTA FE, NM 87504-2088  
CON. DIV.  
DIST. 3

20 FEB - 11 1:29 ☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

* API Number 30-039-25502		* Pool Code 71599/73219	* Pool Name Basin Dakota/Blanco Mesaverde	
* Property Code 011510	* Property Name RINCON UNIT			* Well Number 134 E
* OGRID No. 023708	* Operator Name UNOCAL			* Elevation 6475
* Surface Location				

UL or lot no.	Section	Township	Range	Lot Ida	Feet from the	North/South line	Feet from the	East/West line	County
P	12	26N	7W		800	SOUTH	800	EAST	RIO ARRIBA

" Bottom Hole Location If Different From Surface									
UL or lot no.	Section	Township	Range	Lot Ida	Feet from the	North/South line	Feet from the	East/West line	County

12 Dedicated Account	13 Joint or Infill	14 Consolidation Code	15 Order No.
320	Y	U	Unitization

UNITIZATION TO BE COMPLETED BY DATE OF COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED

320	Y	U	Unitization
NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION			
			REGULATOR CERTIFICATION

OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE STATE			
16	2619.	54	N 88° 16' W 2619. 54
31	157	46	26
2609	AC	±	2631
32' E	2617.	48	S 0° 35' 25" W
N 0°	S 87° 47' 07" E		2617. 30
31	157.	29	2630.
2609.	AC	±	2630.
	2615.	58	N 87° 19' W 2615. 58

13!

800'

800'

### 17 OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

*Jim Benson*

Signature Jim Benson

Printed Name Drilling Superintendent

Title November 28, 1994

Date

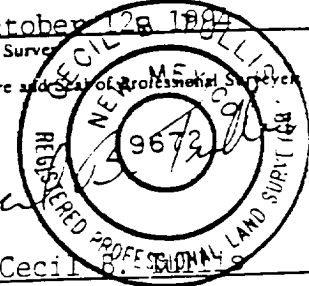
### 18 SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

October 12, 1994

Date of Survey

Signature and Seal of Professional Surveyor



Cecil B. Sullivan

Certificate Number 9012

UNOCAL  
RINCON UNIT 134-E  
800 F/SL & 800 F/EL  
Sec. 12 T26N R7W N.M.P.M.  
Rio Arriba Co., NM

