

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.****SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. <b>CONTRACT 104</b>
2. Name of Operator <b>CONOCO INC.</b>		6. If Indian, Allottee or Tribe Name <b>JICARILLA APACHE</b>
3a. Address <b>P. O. BOX 2197, DU 3084 HOUSTON, TX 77252-2197</b>		7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) <b>Ph: 281.293.1613 Fx: 281.293.5090</b>		8. Well Name and No. <b>JICARILLA E 15A</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>Sec 16 T26N R4W NESW 1620FSL 1960FWL</b>		9. API Well No. <b>30-039-26911</b>
		10. Field and Pool, or Exploratory <b>TAPACITO PC/BLANCO MESAVERD</b>
		11. County or Parish, and State <b>RIO ARRIBA COUNTY, NM</b>

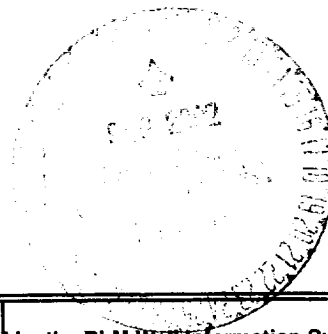
**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Well Spud
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

APD/ROW

This well was spud on 6/27/02 at 6:30 AM.



14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #12391 verified by the BLM Well Information System For CONOCO INC., sent to the Rio Puerco Committed to AFMSS for processing by Angie Medina-Jones on 07/02/2002 ()</b>	
Name (Printed/Typed) <b>YOLANDA PEREZ</b>	Title <b>COORDINATOR</b>
Signature (Electronic Submission)	Date <b>06/27/2002</b>

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By	Lands and Mineral Resources	Date <b>7-18-02</b>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Title	Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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