



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office Santa Fe
Lease No. SP 079958
Unit L. E. Lockhart

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....	<u>Report of Perforation</u>	<u>I</u>
	<u>Report of Sand-Fracing</u>	<u>I</u>

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

September 4, 1957

L. E. Lockhart
Well No. 2 is located 1980 ft. from S line and 660 ft. from E line of sec. 33

NE 1/4 - SE 1/4 Sec. 33 29N 10W N.M.P.M.
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Undesignated (Gallup) San Juan New Mexico
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is _____ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudlogging jobs, cementing points, and all other important proposed work)

Perforated 5 1/2" casing 5314-28' and 5346-60' with 4 15/32" Lane Wells
Type "E" bullets per foot. Total of 112 bullets.

Frased 5 1/2" casing perforations 5314-28 and 5346-60', down 5 1/2" casing,
with 40,000# 20-40 sand and 40,000 gal. lease oil. BDP 2325, broke to
2250#. Max. pressure 2250#, Min. pressure 2100#, Max. inj. rate 52.5 BPM.
Time of treatment 26 1/2 min. Shut-down pressure 750#.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company SKELLY OIL COMPANY
Box 426
Address Farmington, New Mexico

By (Signed) P. E. Cosper

Title District Superintendent