| Form 9-331<br>(May 1963)   | DEPARTMENT OF THE INTERIOR (Other Instructions on re |                       |                                 | Form approved. Budget Bureau No. 42-k1424.  5. LEASE DESIGNATION AND SERIAL NO. L. M. Phillips No.1 |          |
|--|--|-----------------------|---------------------------------|---|----------|
| GEOLOGICAL SURVEY  |  |                       |                                 | SF 078063<br>6. IF INDIAN, ALLOTTEE OR TRIBE NAME   |          |
| SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  Use "APPLICATION FOR PERMIT—" for such proposals.)  |  |                       |                                 | G. IF INDIAN, ADDOTTED ON THIS  |          |
| 1.   |  |                       |                                 | 7. UNIT AGREEMENT NAME  |          |
| OIL X GAS OTRER  |  |                       |                                 | Carson Unit   |          |
| 2. NAME OF OPERATOR  |  |                       |                                 | 8. FARM OR LEASE NAME   |          |
| Shell Oil Company  |  |                       |                                 | ÷   |          |
| 3. ADDRESS OF OPERATOR   |  |                       |                                 | 9. WELL NO.   |          |
| P. O. Box 831, Houston, Texas 77001  |  |                       |                                 | 31-19 10. FIELD AND POOL, OR WILDCAT  |          |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  See also space 17 below.)   |  |                       |                                 | Bisti   |          |
| At surface 660' FNL & 1973.5' FEL of Sec. 19,  |  |                       |                                 | 11. 8EC., T., R., M., OR BLK. AND   |          |
| T25N, R11W, N.M.P.M., San Juan Co., N. M.  |  |                       |                                 | T25 N, R11 W  |          |
| 14. PERMIT NO.   15. ELEVATIONS (Show whether DF, RT, GR, etc.)  |  |                       | 12. COUNTY OR PARISH 13. STAT   | ĉ E   |          |
|  | 6430 K.B   | •                     |                                 | San Juan N. M   | l.       |
| 16. Check Appropriate Box To Indicate Nature of Notice, Report, or C   |  |                       |                                 | QUENT REPORT OF:  | _        |
| TEST WATER SHUT  | OFF PULL OR ALTER CASING                             | WA1                   | ER SHUT-OFF                     | REPAIRING WELL  |          |
| PRACTURE TREAT   | MULTIPLE COMPLETE                                    |                       | CTURE TREATMENT                 | ALTEBING CASING   | -        |
| SHOOT OR ACIDIZE   | ABANDON*   |                       | oting or acidizing [<br>Tempora | ABANDONMENT*  |          |
| REPAIR WELL CHANGE PLANS (Violet Report results  |  |                       |                                 | ts of multiple completion on Well   |          |
| (Other) Temporarily Abandon X Completion or Recompletion of Re |  |                       |                                 | pletion Report and Log form.)   | iag any  |
| 17. DESCRIBE PROPOSED proposed work. nent to this work.  | II Well is directionally drilled, Rive addate        | rface locations and m | easured and true vert           | ical depths for all markers and zone  | s perti- |
| Subject well   | l temporarily abandoned as                           | nd held pendi         | ing conclusion                  | of investigation  |          |
| regarding me   | ethods for additional reco                           | overy. Perti          | nent data giv                   | ven below:  |          |
| 1. Cu:   | rrent status of well                                 |                       | Shut-in                         |   |          |
| 2. Date of last use 1970   |  |                       |                                 |   |          |
| 3. Reason for TA Uneconomic o  |  |                       |                                 | operation   |          |
| 4. Future plans Reference le   |  |                       |                                 | letter of transmittal   |          |
| 5. Ap  | proximate date of future o                           | operations            | .Reference                      | letter of transmittal   |          |
|  |  | •                     | •                               |   |          |
| •  |  |                       |                                 |   |          |
|  |  |                       |                                 |   |          |
|  |  |                       |                                 |   |          |
|  |  |                       |                                 |   |          |
|  |  |                       |                                 |   |          |

18. I hereby certify that the foregoing is true and correct