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SANTA FE	
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U.S.G.S.	
LAND OFFICE	
TRANSPORTER	OIL GAS
PRORATION OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO
**CERTIFICATE OF COMPLIANCE AND AUTHORIZATION
TO TRANSPORT OIL AND NATURAL GAS**

FORM C-110
(Rev. 7-60)

FILE THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OFFICE

Company or Operator Sinclair Oil & Gas Company				Lease Stephenson-Federal		Well No. 1	
Unit Letter G	Section 17	Township 25N	Range 8W	County San Juan			
Pool San Juan Undesignated				Kind of Lease (State, Fed, Fee) Federal			
If well produces oil or condensate give location of tanks			Unit Letter G	Section 17	Township 25N	Range 8W	
Authorized transporter of oil <input checked="" type="checkbox"/> or condensate <input type="checkbox"/> El Paso Natural Gas Products Company				Address (give address to which approved copy of this form is to be sent) Farmington, New Mexico			
Is Gas Actually Connected? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>							
Authorized transporter of casing head gas <input type="checkbox"/> or dry gas <input type="checkbox"/>			Date Connected	Address (give address to which approved copy of this form is to be sent)			

If gas is not being sold, give reasons and also explain its present disposition:

Flared - Not commercial in quantity.

REASON(S) FOR FILING (please check proper box)

New Well ☐ Change in Ownership ☒
 Change in Transporter (check one) Other (explain below)
 Oil ☐ Dry Gas ☐
 Casing head gas . ☐ Condensate.. ☐

Remarks

Filed to show new ownership - Changed from Western Natural Gas Company to Sinclair Oil & Gas Company effective: 7:00 a.m., November 26, 1963.

The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the 26th day of November, 19 63.

OIL CONSERVATION COMMISSION

Approved by

Title

Date

By

Title

Company

Address

W. A. Walther, Jr.

Division Production Superintendent

Sinclair Oil & Gas Company

601 Denver Club Bldg., Denver, Colo.

RECEIVED

NOV 27 1963

**OIL CON. COM.
DIST. 3**