Form 3160-5 (November 1983) (Formerly 9-331)	UNITED STATES PEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT	SUBMIT IN TRIPLICATE* OR verse side)	Budget Bureau Expires August 5. LEASE DESIGNATION NM 078058	31, 1985
	Y NOTICES AND REPORTS On for proposals to drill or to deepen or plug base "APPLICATION FOR PERMIT—" for such pro		6. IF INDIAN, ALLOTTES	OR TRIBE NAME
1. OIL FOR GAS			7. UNIT AGREEMENT NAME	
WELL A WELL OTHER			0	
2. NAME OF OPERATOR Hixon Development Company			8. PARM OR LEASE NAME	
3. ADDRESS OF OPERATOR			New Mexico Federal "B"	
P.O. Box 2810, Farmington, New Mexico 87499			1	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface			10. FIELD AND POOL, OR WILDCAT Fruitland PC	
			660' FNL, 660' FEL, Section 17, T25N, R12W, NMPM	
Sec. 17, T25N, R12W				
14. PERMIT NO.	15. BLEVATIONS (Show whether DF,	RT, GR, etc.)	12. COUNTY OR PARISH	18. STATE
	6228' GLE		San Juan	New Mexico
16.	Check Appropriate Box To Indicate No	tura al Natica Parant au C	Wh D	·
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NOTIC	CE OF INTENTION TO:	SUBBBQU	ENT REPORT OF:	
TEST WATER SHUT-OFF	PULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING V	FBLL
FRACTURE TREAT	MULTIPLE COMPLETE	FRACTURE TREATMENT	ALTERING CA	LSING
SHOOT OR ACIDIZE				
REPAIR WELL	(NOTE: Report results of multiple completion on Well			
(Other)		Completion or Recomple	etion Report and Log for	rm.)
proposed work. If well nent to this work.) *	MPLETED OPERATIONS (Clearly state all pertinent is directionally drilled, give subsurface locations)	uns and measured and true vertica	including estimated dat I depths for all markers	e of starting any and zones perti-
Apriphic 1. 2. 3. 4. 5. 6. 4. 5. 6. 4. 5. 6. 4. 5. 6. 6. 4. 5. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6.	e following information is tril 28, 1988. New Mexico Feugs set in 7" casing. 35 sk. (41.3 cu. ft.) plug 15 sk. (17.7 cu. ft.) plug 50 sk. (59 cu. ft.) of cem holes at 1488'. Retainer CIBP set at 1139'. CIBP set at 1153'. 100 sks. (118 cu. ft.) of at 1134'.	deral "B" #1 has the from 4600' - 4720'. from 3700' - 3775'. nent squeezed into squeet at 1342'.	following queeze queeze holes	
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				0 6 1988
				ON. DIV.

SIGNED Aldrich L. Ruchera

(This space for Federal or State office use) BCD

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

Petroleum Engineer

ACCEPTED AFOR3 RECORD

MAY 3 1 1983

DATE

FARMINGIUN RESOURCE AREA

BY

SNAM

BY

*See Instructions on Reverse Side