## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

5. Lease Designation and Serial No.

SF 078067

If Indian, Allottee or Tribe Name

| SUNDRY NOTIC   | ES AND REPORTS ON 🥨                      | XELLS  |   |  |
|--|--|--|---|--|
| Do not use this form for proposals   | to drill or to deepen or reentry to a    | different reservoir,   | 7, If Unit or CA. Agreement Designation           |  |
| Use "APPLICATIO  | N FOR PERMIT" for such prop              | OF THE PROPERTY OF THE PARTY OF | Carson Unit                                       |  |
| SUBM   | IT IN TRIPLICATE                         | <b>VEINED</b>  |   |  |
| 1. Type of Well  | i/\                                      |  | 8. Well Name and No.                              |  |
| Oil Well X Ga  | as Well Other                            | SEP 2 1 1993   | Carson Unit 11 Well No. 13                        |  |
| 2. Name of Operator  | C)70                                     |  | 9. API Well No.                                   |  |
| Central Resources, Inc.  | 011                                      | COM DAY  | 30-045-05475                                      |  |
| 3. Address and Telephone No.   |  | DIATE A  | 10. Field and Pool, or Exploratory Area           |  |
| P.O. Box 2810, Farmingtor  | n, New Mexico 87499 (505                 | 326-3325   | WAW Fruitland PC                                  |  |
| 4. Location of Well (Footage, Sec., T.,  | R., M., or Survey Description)           |  | 11. County or Parish, State                       |  |
| 1910' FSL, 590' FWL, Sect  |  | *  | - San Juan, New Mexico                            |  |
| 12. CHECK APPROPRIATE BOX  | (s) TO INDICATE NATURE O                 | F NOTICE, REPORT,  | OR OTHER DATA                                     |  |
| TYPE OF SUBMISSION   |  | TYPE OF ACTION   | ·   |  |
|  | X Abandonment                            | :  | Change of Plans                                   |  |
| X Notice of Intent   | Recompletion                             |  | New Construction                                  |  |
|  | Plugging Back                            | · _  | Non-Routine Fracturing                            |  |
| Subsequent Report  | Casing Repair                            | ·  | Water Shut-Off                                    |  |
|  | Altering Casin                           | ıg   | Conversion to Injection                           |  |
| Final Abandonment Notice   | Other                                    |  | Dispose Water                                     |  |
| <u></u>  |  | (No  | te: Report results of multiple completion on Well |  |
|  |  |  | npletion or Recompletion Report and Log form.)    |  |
| 13. Describe Proposed or Completed Oper  | rations (Clearly state all pertinent dat | es, including estimated da   | te of starting any proposed work. If well is      |  |
| directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* |  |  |   |  |

Central Resources, Inc. plans to plug and abandon the subject well as follows:

- 1) Plug will be set from the bottom perforation (1130') to the surface (103.1 cuft) by mixing and pumping 94 sks (108.1 cuft) of Class B neat cement.
- 2) After cement has set up, tag top and refill hole, if necessary.
- 3) Run 1" pipe down casing anulus to 157' and fill annulus with 34 sks (39.1 cuft) cement.
- 4) Cut off wellhead and install a regulation dry hole marker.
- 5) Rehabilitate location as per BLM regulations.

| 14. I hereby certify that the foregoing is true and Signed  Gregory E. McIntosh | Title Production Engineer | Date 9/1/98 |
|---|---------------------------|-------------|
| (This space for Federal or State office use) Approved by /S/ Duane W. Spencer   | Title                     | Date 9 000  |
| Conditions of approval, if any:   |                           |             |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false fictitious or fraudulent statements or representations as to any manner within its jurisdiction.

\*See Instruction on Reverse Side