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(SUBMIT IN TRIPLICATE)

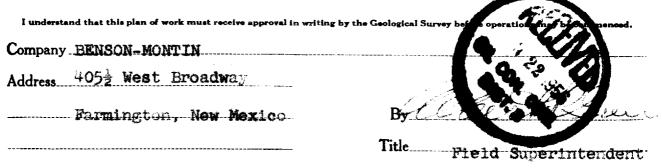
## **UNITED STATES**

## DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Land Office | <b>S</b> anta | Fe |
|-------------|---------------|----|
| Lease No    | 00057         | j  |
| Unit        | Sheets        | 3  |

## SUNDRY NOTICES AND REPORTS ON WELLS

| NOTICE OF INTENTION TO<br>NOTICE OF INTENTION TO<br>NOTICE OF INTENTION TO | CHANGE PLANS TEST WATER SHUT-OFF RE-DRILL OR REPAIR WELL SHOOT OR ACIDIZE PULL OR ALTER CASING ABANDON WELL | SI SI                       | UBSEQUENT REPORT OF<br>UBSEQUENT REPORT OF<br>UBSEQUENT REPORT OF<br>UBSEQUENT REPORT OF<br>UPPLEMENTARY WELL HI | ALTERING CASING<br>REDRILLING OR REP<br>ABANDONMENT                  | AIR            |
|--|---|-----------------------------|--|--|----------------|
| NOTICE OF INTENTION TO<br>NOTICE OF INTENTION TO<br>NOTICE OF INTENTION TO | RE-DRILL OR REPAIR WELL. SHOOT OR ACIDIZE PULL OR ALTER CASING  | SI                          | UBSEQUENT REPORT OF UBSEQUENT REPORT OF  | REDRILLING OR REP  | AIR            |
| NOTICE OF INTENTION TO NOTICE OF INTENTION TO                              | SHOOT OR ACIDIZE<br>PULL OR ALTER CASING  | St                          | UBSEQUENT REPORT OF  | ABANDONMENT  | - <del> </del> |
| NOTICE OF INTENTION TO   | PULL OR ALTER CASING  | St                          |  |  |                |
|  |   | 1 !!                        | UPPLEMENTARY WELL HI   | STORY NAME OF THE STORY  |                |
| NOTICE OF INTENTION TO   | ABANDON WELL  |                             |  |  |                |
|  |   |                             |  | ·  |                |
|  | (INDICATE ABOVE BY CHEC   | K MARK NATURE               | OF REPORT, NOTICE, OR  | OTHER DATA   | <u> </u>       |
| •  |   |                             |  | May 25th   | , 19_5         |
| Vell No.   | is located 1340   | ft. from S                  | line and   | .ft. from $\left\{ egin{smallmatrix} E \\ W \end{matrix}  ight\}$ li | ne of sec2     |
| 74 NE/4 Sec. (% Sec. and Sec. No.)   | 12 2000<br>(Twp.)   | (Range                      | e) (Me   | M. J. M.,  |                |
| Pallard  | ***************************************   | San Ju                      | an   | New M  | lexi co        |
| (Field)  |   | (County or Subdi            | vision)  | (State or Te   | rritory)       |
| he elevation of the  | derrick floor above   | sea level is                | 69 <u>04</u> ft.   |  |                |
|  | - <b>I</b> D  | ETAILS O                    | F WORK   |  |                |
|  |   | and all other im            | portant proposed work)   |  |                |
| 5- 9 <b>-</b> 56 1   | rp 278 <b>2'. Se</b> t<br>I-55 cosing at  | 5 66 301<br>5 <b>27</b> 301 | nts 27451 o<br>with 100 sa   | f 5-1/2 0<br>cks cement  | D 15.5"        |
|  | Pressured up o<br>lecrease in or  |                             | g to 100 <b>0</b> %.   | No pres  | sure           |





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