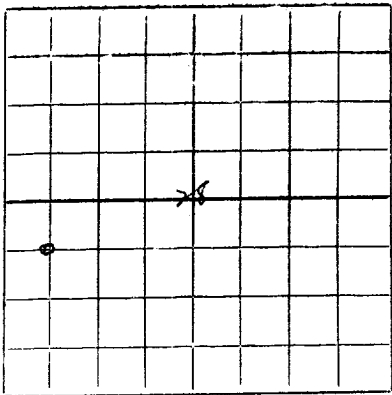


N.

(Revised 7/1/53)
(Form C-106)



NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

WELL RECORD

Mail to District Office, Oil Conservation Commission, to which Form C-101 was sent not later than twenty days after completion of well. Follow instructions in Rules and Regulations of the Commission. Submit in QUINTUPLICATE.

AREA 640 ACRES
LOCATE WELL CORRECTLY

Anderson-Frithard Oil Corporation **Es-ka-yassie**
(Company or Operator) (Lease)

Well No. **1**, in **NW** $\frac{1}{4}$ of **SW** $\frac{1}{4}$, of Sec. **28**, T **25N**, R **11W**, NMPM.
Bisti Area (wildcat) Pool, **San Juan** County.

Well is **1980** feet from **South** line and **660** feet from **West** line
of Section **28**. If State Land the Oil and Gas Lease No. is **Indian Ser. #14-20-603-1314**

Drilling Commenced **9/22**, **56** Drilling was Completed **10/11**, 19**56**

Name of Drilling Contractor **GMW Drilling Company**
Address **1340 South Santa Fe Drive, Denver, Colorado**

Elevation above sea level at Top of Tubing Head **6580.8** **al** The information given is to be kept confidential until
-not confidential-, 19**56**

OIL SANDS OR ZONES

No. 1, from **4920** to **5034** No. 4, from _____ to _____
No. 2, from _____ to _____ No. 5, from _____ to _____
No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from _____ to _____ feet.
No. 2, from _____ to _____ feet.
No. 3, from _____ to _____ feet.
No. 4, from _____ to _____ feet.

CASING RECORD

SIZE	WEIGHT PER FOOT	NEW OR USED	AMOUNT	KIND OF SHOE	CUT AND PULLED FROM	PERFORATIONS	PURPOSE
10-3/4"	32.75		212'				
5-1/2"	14		5058	Diff	Set @ 5045	4987-4895	Prod.
						4923-4929	Prod.

MUDDING AND CEMENTING RECORD

SIZE OF HOLE	SIZE OF CASING	WHERE SET	NO. SACKS OF CEMENT	METHOD USED	MUD GRAVITY	AMOUNT OF MUD USED
	10-3/4"	212	200	Displacement		
	5-1/2"	5045	200	"	10.0	

RECORD OF PRODUCTION AND STIMULATION

(Record the Process used, No. of Qts. or Gals. used, interval treated or shot.)

Result of Production Stimulation _____

Depth Cleaned Out _____



If drill-stem or other special tests or deviation surveys were made, submit report on separate sheet and attach hereto

Rotary tools were used from Surf.....feet to TD.....feet, and from.....feet to.....feet.
Cable tools were used from.....feet to.....feet, and from.....feet to.....feet.

Put to Producing **PMA 11/22/56 Dry hole**, 19.....

OIL WELL: The production during the first 24 hours was.....barrels of liquid of which.....% was
was oil;% was emulsion;% water; and.....% was sediment. A.P.I.
Gravity.....

GAS WELL: The production during the first 24 hours was.....M.C.F. plus.....barrels of
liquid Hydrocarbon. Shut in Pressure.....lbs.

Length of Time Shut in.....

PLEASE INDICATE BELOW FORMATION TOPS (IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE):

Southeastern New Mexico

Northwestern New Mexico

T. Anhy.....	T. Devonian.....	T. Ojo Alamo.....
T. Salt.....	T. Silurian.....	T. Kirtland-Fruitland.....
B. Salt.....	T. Montoya.....	T. Farmington.....
T. Yates.....	T. Simpson.....	T. Piedra Cliffs.....
T. 7 Rivers.....	T. McKee.....	T. Menefee.....
T. Queen.....	T. Ellenburger.....	T. Point Lookout.....
T. Grayburg.....	T. Gr. Wash.....	T. Mancos.....
T. San Andres.....	T. Granite.....	T. Dakota.....
T. Glorieta.....	T.	T. Morrison.....
T. Drinkard.....	T.	T. Penn.....
T. Tubbs.....	T.	T. Callup
T. Abo.....	T.	T.
T. Penn.....	T.	T.
T. Miss.....	T.	T.

FORMATION RECORD

From	To	Thickness in Feet	Formation	From	To	Thickness in Feet	Formation																		
				OIL CONSERVATION COMMISSION AZTEC DISTRICT OFFICE No. Copies Received5 DISTRIBUTION <table><tr><td>Director</td><td>1</td><td></td></tr><tr><td>Secretary</td><td>1</td><td></td></tr><tr><td>Education Office</td><td></td><td></td></tr><tr><td>State Land Office</td><td></td><td></td></tr><tr><td>U. S. G. S.</td><td>2</td><td></td></tr><tr><td>Transporter</td><td>1</td><td>✓</td></tr></table>				Director	1		Secretary	1		Education Office			State Land Office			U. S. G. S.	2		Transporter	1	✓
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U. S. G. S.	2																								
Transporter	1	✓																							

ATTACH SEPARATE SHEET IF ADDITIONAL SPACE IS NEEDED

I hereby swear or affirm that the information given herewith is a complete and correct record of the well and all work done on it so far as can be determined from available records.

January 17, 1957
.....
(Date)

Company or Operator..... **Anderson-Pritchard Oil Corp.**
 Name..... **KARL A. BASHARA**
Karl A. Bashara

Address.....**1740 Broadway, Suite 2-400**
 Position or Title.....**Prod. Supt., Dist. IV**