

UNITED STATES
DEPARTMENT OF INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to
deepen or plug back to a different reservoir.
Use Form 3160-3 for such proposals.)

1. Oil well ☒ Gas Well ☒ Other ☐

Oil & Gas Commingled Well

2. Name of Operator

W. M. Gallaway (024393)

3. Address & Telephone No. **(505) 325-6771**

3005 Northridge, Suite 1, Farmington, NM 87401

4. Location of Well (Footage & S.T.R.)

**790' FNL 790' FEL
A-22-25N-11W**

5. Lease Designation and Serial No.

N00-C-14-20-5248

6. If Indian, Allottee or Tribe Name.

Navajo Indian

7. If Unit or CA, Agreement Designation.

8. Well Name and No.

Canyon #10 (015033)

9. API Well No.

30-045-22168

10. Field and Pool, or Exploration Area

Bisti-Lower Gallup / Basin-Dakota

11. County or Parish, State

San Juan County, New Mexico

12. CHECK APPROPRIATE BOX(es) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

☐ Abandonment

☒ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☐ Other _____

☐ Change Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

17. Describe Proposed or Completed Operations (Give Pertinant Details and Dates.)

Started clean up and testing of Gallup and Dakota commingled.

Testing too much water.

Set 3-1/2" Liner from 2423' to 5015'. Covered Gallup perforations.

Ran 2-1/16" tubing set at 5820'. (5798' 2-1/16" tubing w/1.75' Seating Nipple plus 20' mud anchor)

Cleaning up as a Dakota single completion. Estimate 17 MCFPD.

RECEIVED
SEP 21 1995
OIL CON. DIV.
DIST. 3

RECEIVED
BLM MAIL ROOM
55 SEP 11 PM 2:12
070 FARMINGTON, NM

NOTE: This format is issued in lieu of U.S. BLM Form 3160-5.

14. I hereby certify that the foregoing is true and correct.

Signed W. M. Gallaway Title _____

Owner

Date

ACCEPTED FOR RECORD

Approved by _____ Title _____

Date

Conditions of approval, if any:

SEP 18 1995

NMOCQ

FARMINGTON DISTRICT OFFICE
BY W