## **State of New Mexico**

Energy, Minerals & Natural Resources Department

Form C-1 Revised 2-10-19

P.O. Box 1980, Hobbs, NM 88241-1980 District II

P.O. Drawer DD, Artesia, NM 88211-0719

District III

Submit to appropriate District Offi

OIL CONSERVATION DIVISION P.O. Box 2088

| .000 Rio Braz               | os, Aztec, N         | M 87410                               |                                       | Sa          | inta Fe, Ni     | M 87504-2      | 2088         |                                    |                        |                       | 5 Cop   |  |
|-----------------------------|----------------------|---------------------------------------|---------------------------------------|-------------|-----------------|----------------|--------------|------------------------------------|------------------------|-----------------------|---|--|
| District IV<br>O Box 2088,  | Santa Fe, NM         | 87504-2088                            |                                       |             |                 |                |              |                                    |                        |                       | Amended Re  |  |
| Ι.                          |                      |                                       |                                       | LOWA        | ARLE ANI        | AUTHO          | R17.4T       | ION TO TE                          | ANCI                   | —<br>РОРТ             | Amended ne  |  |
|                             |                      | <del></del>                           | Name and A                            |             | TODO TITO       | NOTIO          |              |                                    |                        | ID Number             |   |  |
| Central Resources, Inc.     |                      |                                       |                                       |             |                 |                |              |                                    | 003939                 |                       |   |  |
| 1775 Sherman St. Suite 2600 |                      |                                       |                                       |             |                 |                |              |                                    | Reason for Filing Code |                       |   |  |
| Denver,CO 80203             |                      |                                       |                                       |             |                 |                |              |                                    | CH as of 9/1/96        |                       |   |  |
| API Number                  |                      |                                       |                                       |             |                 | Pool Name      |              |                                    |                        | Pool Code             |   |  |
| 30-045-26532                |                      |                                       | BIST                                  | LOWE        | R GALLUP        |                |              |                                    | 05890                  |                       |   |  |
| •                           | erty Code            |                                       |                                       |             | Prop            | erty Name      |              |                                    | Well Number            |                       |   |  |
| 00461                       | <del></del>          |                                       | LEX                                   | HIXON       |                 | <del></del>    |              |                                    |                        | 1                     |   |  |
| II. Sur                     | face Locat           | ion                                   |                                       |             |                 |                |              |                                    |                        |                       |   |  |
| Ul or lot                   | Section              | Township                              | Rang                                  |             | Lot Ids.        | Feet from the  |              |                                    | the Ea                 | East/West Line County |   |  |
| E                           | Bottom Hole Location |                                       |                                       |             |                 | 1980/N         |              | 660/W                              |                        | SAN JUAN              |   |  |
| Ul or lot                   | Section              | · · · · · · · · · · · · · · · · · · · | l Bass                                |             | 1.444           | l e            | L            |                                    |                        |                       | <del>1 · _ · · · · · · · · · · · · · · · · · </del> |  |
| E                           | 26                   | Township 25N                          | Rang                                  | w           | Lot Ids.        | 1980/N         |              | h Line Feet from                   |                        | st/West Line          | 1   |  |
| Lse. Code                   | Producing Me         |                                       |                                       | connection  | n Date          | C-129 Permit   |              | C-129 Effecti                      |                        |                       | SAN JUAN  |  |
| F                           |                      |                                       |                                       |             |                 |                |              | - 1.00                             |                        | 0 120 2               | .xp.rution butc                                     |  |
| III. Oil                    | and Gas              | Transpor                              | ters                                  |             |                 |                |              |                                    |                        |                       |   |  |
|                             |                      |                                       | orters Name<br>Address                |             |                 | POD O/G        |              | POD ULSTR Location and Description |                        |                       |   |  |
| 009018 Giant Industrie      |                      |                                       | · · · · · · · · · · · · · · · · · · · |             |                 |                |              |                                    | and Description        |                       |   |  |
| 009016                      | Giant                | maustries,                            | inc.                                  |             | 1000            | 0610           | 0            |                                    |                        |                       |   |  |
|                             |                      |                                       |                                       |             |                 |                |              |                                    |                        |                       |   |  |
| 003939                      | Centra               | l Resource                            | es, Inc.                              | -           | 1000            | 0630           | G            |                                    |                        |                       |   |  |
|                             |                      | St. Suite 2600                        |                                       |             |                 |                |              |                                    |                        |                       |   |  |
|                             | Denve                | r,CO 8020                             | )3                                    |             |                 |                |              |                                    |                        |                       |   |  |
|                             | *****                |                                       |                                       |             | 22222           |                |              |                                    |                        |                       |   |  |
|                             |                      |                                       |                                       |             |                 |                |              |                                    |                        |                       |   |  |
|                             |                      |                                       |                                       |             |                 |                |              |                                    | •                      |                       |   |  |
|                             |                      |                                       |                                       |             |                 |                |              |                                    |                        |                       |   |  |
| IV. Pro                     | duced Wa             | 340m                                  |                                       |             |                 |                |              |                                    | <del></del>            |                       |   |  |
| PO                          |                      | atei                                  | <u></u>                               |             | <del></del>     | POD ULSTR Lo   | cation and I | Description                        |                        |                       |   |  |
| 1000650                     | _                    |                                       |                                       |             |                 | 100 000111 20  | cation and t | zescription                        |                        |                       |   |  |
|                             | il Comple            | tion Data                             | <del></del>                           |             | <del></del> ··  |                | <del></del>  |                                    | <del></del>            |                       |   |  |
| Spud Date                   |                      |                                       | eady Date                             |             | T               | TD PBT         |              |                                    |                        | Perforat              | orations  |  |
|                             |                      |                                       |                                       |             |                 |                |              |                                    |                        |                       |   |  |
|                             | Hole Size            |                                       | Casir                                 | ng & Tubin  | ig Size         |                | Depth Set    |                                    |                        | Sacks Cem             | ent   |  |
|                             |                      |                                       |                                       |             | <u> </u>        |                |              |                                    |                        |                       |   |  |
|                             |                      |                                       |                                       |             |                 |                |              |                                    |                        |                       |   |  |
|                             |                      |                                       |                                       |             |                 |                |              |                                    | <u> </u>               |                       |   |  |
|                             |                      |                                       |                                       |             |                 |                |              |                                    |                        | <del></del>           |   |  |
| VI. W                       | ell Test D           | oto.                                  |                                       | <del></del> |                 |                |              |                                    |                        |                       |   |  |
| Date Nev                    | <del></del>          | Gas Delivery                          | Date                                  | Test D      | )ate            | Test Len       | nth          | The Pres                           | 51170                  | T Con                 | Programa  |  |
| 2410 1101                   |                      | ous belivery bate                     |                                       | l rest bate |                 | rest Length    |              | Tbg. Pressure                      |                        | CSg.                  | Pressure  |  |
| Choke Si                    | ze                   | Oil                                   |                                       | Water       |                 | Gas            |              | AOF                                |                        | Test                  | Method  |  |
|                             |                      |                                       |                                       |             |                 |                |              |                                    |                        |                       |   |  |
| I hereby certify            | that the rules of    | of the Oil Cons                       | ervation Div                          | ision have  | been complied   |                |              | ·                                  |                        | <del></del>           |   |  |
| knowledge and               | belief.              | 2000 13                               | 23 00                                 |             |                 |                | OIL CO       | NSERVAT                            | ION D                  | IVISIO                | 1   |  |
| Signature:                  | 4                    | Ma                                    |                                       |             |                 | Approved by:   |              | was the                            |                        |                       |   |  |
|                             |                      | Title: SUPERVISOR DISTRICT #3         |                                       |             |                 |                |              |                                    |                        |                       |   |  |
| Printer Name:<br>Irene I    | Martinez             |                                       | ·                                     | <u> </u>    |                 | L              |              | ERVISOR                            | DISTH                  | 110 1 #3              |   |  |
| Engine                      | ering Tecl           |                                       |                                       |             |                 | Approval Date: |              |                                    |                        | <b>-</b>              |   |  |
| Date 08/30/96 Phone 303-830 |                      |                                       |                                       |             | 100             | OCT 21 1996    |              |                                    |                        |                       |   |  |
| If this is a char           | ige of operator,     | fill in the OGF                       | RID number a                          | nd name     | of the previous | operator       |              |                                    |                        |                       | <u> </u>  |  |
| $M/\lambda$ or 1            | ned D                | BUILL                                 | W W                                   | Di          | ane G. Jar      | amillo Pr      | oductio      | n/Regulator                        | y Man                  | ager                  | 08/30/96  |  |
| V                           | Previous Opera       | _                                     |                                       |             | ****            | Printed Name:  |              | Title:                             |                        | Date                  | <del></del>   |  |
| Previous                    | Operator             | and OGRI                              | D No: G                               | iiant Ex    | xploration      | and Produc     | tion Co      | . 008987                           |                        |                       |   |  |