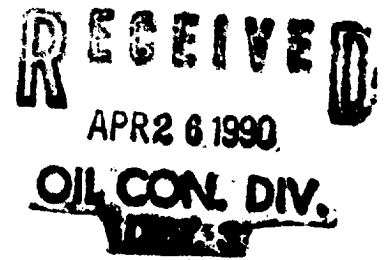


HIXON DEVELOPMENT COMPANY
CARSON UNIT WELL NO. 323-7
1870' FSL, 1800' FWL
SEC. 7, ~~XXXXXX~~ ~~XXXXXX~~
SAN JUAN COUNTY, NEW MEXICO
LEASE NO.: SF 078063
DEVIATION SURVEY



<u>DATE</u>	<u>DEPTH</u>	<u>INCLINATION</u>
04-06-90	1150'	1/4 degree
04-07-90	1315'	1/4 degree

By: Aldrich L. Kuchera Date: 4/24/90
Aldrich L. Kuchera
President

State of New Mexico
County of San Juan

The foregoing instrument was acknowledged before me this 24th
day of April, 1990 by Aldrich L. Kuchera.

Debra C. Shelton
Notary Public

My commission expires July 20, 1991.

375
1000

1000
1000