

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
Giant Exploration & Production Company

3. Address and Telephone No.
P.O. Box 2810, Farmington, N.M. 87499 (505) 326-3325

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
2510' FNL, 1850' FEL, Sec. 22, T25N, R12W, NMPM

5. Lease Designation and Serial No.
NM 25449

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.
Bisti Coal 22 #1

9. API Well No.
30-045-27673

10. Field and Pool, or Exploratory Area
Basin Fruitland Coal

11. County or Parish, State
San Juan, New Mexico

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other <u>Drilling Progress</u>
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Spudded surface at 11:15 a.m. on September 8, 1990. Drilled 8-3/4" hole to 140'. Ran 3 jts. (129.4') of 7", 20#, J-55, 8rd, ST&C casing. Casing set at 130.4'. Mixed and pumped 60 sks. (70.8 cu. ft.) of Class "B" cement containing 2% CaCl2 and 1/4#/sk. cellophane flakes. Cement circulated to surface. Pressure tested casing to 600 psi for 30 minutes; test ok.

RECEIVED
 SEP 24 1990
 OIL CON. DIV
 DIST. 3

14. I hereby certify that the foregoing is true and correct

Signed Aldrich E. Kuchera Title President

Date SEP 17 1990

(This space for Federal or State office use)

ACCEPTED FOR RECORD

Approved by _____ Title _____
 Conditions of approval, if any:

SEP 20 1990

FARMINGTON RESOURCE AREA

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.