

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.

SF 078065

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Bisti Coal 21 #1

9. API Well No.

30-045-28009

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal

11. County or Parish, State

San Juan, New Mexico

**SUBMIT IN TRIPLICATE**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Giant Exploration & Production Company

3. Address and Telephone No.

PO Box 2810, Farmington, N.M. 87499 (505) 326-3325

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

865' FNL, 1140' FEL, Sec. 21, T25N, R12W

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☒ Other Drilling Progress

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Spudded surface at 2:45 p.m. on September 4, 1990. Drilled 8-3/4" hole to 130'. Ran 3 jts. (111.61') of 7", 20#, J-55, 8rd, ST&C casing. Casing set at 113.89'. Mixed and pumped 60 sks. (70.8 cu. ft.) Class "B" cement containing 2% CaCl2 and 1/4#/sk. cellophane flakes. Cement circulated to surface. Pressure tested casing to 600 psi for 30 minutes; test ok.

**RECEIVED**

SEP 24 1990

**OIL CON. DIV**  
**DIST. 3**

14. I hereby certify that the foregoing is true and correct

Signed Aldrich L. Kuchera Title President

(This space for Federal or State office use)

Date SEP 17 1990

**ACCEPTED FOR RECORD**

Approved by \_\_\_\_\_  
Conditions of approval, if any: \_\_\_\_\_

Title \_\_\_\_\_

Date SEP 20 1990

**FARMINGTON RESOURCE AREA**

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side