Form 3160-3 (July 1992)

## SUBMIT IN TRIPLICATE\* UNITED STATES

(Other instructions on reverse side)

FORM APPROVED OMB NO. 1004-0136

| DEPARTMENT OF THE INTERIOR  |   |   |                          |   |   | Expires: Febr   |                          |  |
|---|---|---|--------------------------|---|---|---|--------------------------|--|
| DEPARTMENT OF THE INTERIOR  |   |   |                          |   |   | 5. LEASE DESIGNATION AND SERIAL NO.   |                          |  |
| BUREAU OF LAND MANAGEMENT   |   |   |                          |   |   | NM-96041 6. IF INDIAN, ALLOTTEE OR TRIBE NAME   |                          |  |
|   | ICATION FOR P   | ERMIT TO  | DRIL                     | L OR DEEP                                       | EN                                      | b. IF INDIAN, ALLOTTI   | E OR TRIBE NAME          |  |
| DRILL X DEEPEN  |   |   |                          |   |   | 7. UNIT AGRIEMENT NAME  |                          |  |
| b. TYPE OF WELL   |   | DELI EIV  |                          |   |   |   |                          |  |
| WELL  | VELL X OTHER  |   |                          |   | ONE                                     | 8. FARM OR LEASE NAME, W  | ELL NO.                  |  |
| 2. NAME OF OPERATOR   |   |   |                          | 150182  |   | 1   |                          |  |
| RUBERT L. BA  | YLESS, PRODUCER   | LLC /   | 501                      | 86.   |   | 9. API WELL NO.   | -19708                   |  |
| PO BOX 168  | FARMINGTON, NM  | 87499   | (50                      | 5)326-2659                                      |   | 10. FIELD AND POOL,   | OF WILDOW                |  |
| . LOCATION OF WELL (F   | deport location clearly and                             | l in accordance w                               | ith any                  | State requirements.                             | •)                                      | - WILDCAT ZONIE   | WBOKS 1                  |  |
| 1600 FSL & 1750 FWL   |   |   |                          |   |   | 11. SEC., T., R., M., OR<br>AND SURVET OR A   | CTURED CLIF              |  |
| At proposed prod. zon   | 1e  |   |                          |   | •                                       | 1/  | 454                      |  |
| 4. DISTANCE IN MILES  | AND DIRECTION FROM NEA                                  | Dres Town On the                                | Sm 03310                 |   | <del></del>                             | SECTION 30  | , T25N, R10              |  |
|   | AND DIMECTION SCOR NEA                                  | ALSI IOWN OR PO                                 | ST OFFIC                 |   |   | 12. COUNTY OR PARISE  | 1                        |  |
| 5. DISTANCE FROM PROP   | USED*   |   | 16. No                   | O. OF ACRES IN LEA                              | SE   17. NO.                            | SAN JUAN<br>OF ACRES ASSIGNED   | NEW MEXIC                |  |
| LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig, unit line, if any) |   |   | 118.92                   |   |   | TO THIS WELL 160  |                          |  |
| S. DISTANCE FROM PROPOSED LOCATION®   |   |   | 19. PROPOSED DEPTH       |   | 20. ROT.                                | 20. ROTARY OR CABLE TOOLS   |                          |  |
| TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.                  |   |   | 1625                     |   | R                                       | ROTARY  |                          |  |
| 1. ELEVATIONS (Show wh  | ether DF, RT, GR, etc.)                                 |   |                          | technical and land that to 43 CFR (             |   | 22. APPROX. DATE WO   | DRK WILL START           |  |
| 6638 KB   |   | nd appeal pure                                  | uant to                  | 43 CFR 3185.4.                                  | \$100.3                                 |   |                          |  |
| <b>.</b> .  |   |   |                          | CEMENTING PRO                                   |   |   |                          |  |
| SIZE OF HOLE  | GRADE, SIZE OF CASING                                   | WEIGHT PER I                                    | 700T                     | OT SETTING DEPTH                                |   | QUANTITY OF CEMENT  |                          |  |
| 8 3/4   | J-55 7"   | 23.0  |                          | 120   |   | (35.4 cf)   |                          |  |
| 6 1/4   | J-55 4 1/2"   | 10.5  |                          | 1625  | <u>165sx</u>                            | (260.7 cf)  |                          |  |
|   |   |   |                          |   |   |   |                          |  |
| WILL DRILL 8  | 3/4" HOLE TO 1  | 20 FFFT ANI                                     | ) SFT                    | 120 FFFT OF                                     | 7" 23 N#                                | /ft .1_55 NEW C   | ASING. WILL              |  |
| CEMENT WITH   | 30sx (35.4 cf) (  | OF CLASS B                                      | CEME                     | NT, CIRCULAT                                    | ED TO SUR                               | FACE. WILL DR   | ILL 6 1/4"               |  |
| HOLE TO 1625  | FEET. CIRCULA   | TING MEDIUN                                     | 1 WILI                   | L BE CLEAR W                                    | NATER, NAT                              | URAL MUD, AND I   | WATER LOSS               |  |
| ADDITIVES.  | NO ABNORMAL TEMI  | PERATURES (                                     | OR PRI                   | ESSURES ARE                                     | <b>ANTICIPAT</b>                        | ED. INDUCTION   | AND DENSITY              |  |
| LOGS WILL BE  | RUN. WILL SET   | 1625 FEET                                       | OF N                     | EW 4 1/2" 10                                    | ).5#/ft_J-                              | 55 ST&C CASING  | . WILL                   |  |
| CEMENT WITH   | 165sx (260.7 cf   | ) OF CLASS                                      | B CEN                    | MENT, CIRCUL                                    | ATED TO S                               | URFACE. WE ALS  | SO REQUEST               |  |
| HISES A TOACK   | N THE USE OF AN   | UPPER KELL                                      | _Y                       | CK W2 THE KI                                    | G UIILIZE                               | D HAS A DOUBLE  | DRUM THAT                |  |
| CONNECTIONS   | TO RETRACT THE CANNOT BE MADE :                         | RELLI, AND<br>SAFFLY WE                         | )                        | TELLI COCK<br>TELIN IS DAD                      | LENGIAENS<br>T OF THIS                  | ADD   | 1 IHAI                   |  |
|   | 57.11101 BE 111.BE 1                                    | on LLI. No                                      |                          | IL-IN IS I AN                                   |   |   |                          |  |
| ESTIMATED FORMATION TOPS AND BOTTOM H   |   |   |                          | OLE PRESSURES:                                  |   | DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED  |                          |  |
| OJO ALAMO 570 feet  |   |   |                          |   |   | BENERAL REQUIREMENTS"   |                          |  |
|   |   |   |                          | psi .   |   | i i a ki sa i kini i | 5                        |  |
| PICTURED CLI  | FFS 1435 fee  | et 250  | psi                      |   |   |   |                          |  |
| ABOVE SPACE DESCRIBE  | E PROPOSED PROGRAM: If pent data on subsurface location | proposal is to deepen,<br>s and measured and to | give data<br>rue vertica | on present productive<br>I depths. Give blowout | zone and proposed<br>preventer program, | I new productive zone. If priff any.  | oposal is to drill or    |  |
|   | 1 1   |   |                          |   |   |   |                          |  |
| SIGNED The Man T  |   |   | ENGINEER                 |   | DATE 10/16/98                           |   |                          |  |
| (This space for Feder   | al or State office use)                                 |   |                          |   |   |   |                          |  |
|   |   |   |                          |   |   | <u> </u>  |                          |  |
| PERMIT NO.  |   | ····  |                          | APPROVAL DATE                                   |   |   |                          |  |
| Application approval does no<br>CONDITIONS OF APPROVAL                                    | ot warrant or certify that the appl<br>.IF ANY:         | icant holds legal or eq                         | puitable titl            | e to those rights in the su                     | abject lease which w                    | ould entitle the applicant to cor   | aduct operations thereon |  |

\*See Instructions On Reverse Side

District I PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV PO Box 2088, Santa Fe, NM 87504-2088

## State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

## ☐ AMENDED REPORT WELL LOCATION AND ACREAGE DEDICATION PLAT API Number <sup>2</sup> Pool Code WILDCAT 25N/DW30 Pool Name WILDCAT PICTURED CLIFFS ' Well Number TRADING POST 1 <sup>1</sup> Operator Name \* Elevation ROBERT L. BAYLESS, PRODUCER LLC 150182 6633 <sup>10</sup> Surface Location UL or lot no. Section Township Range Lot Idn Feet from the North/South fine Feet from the East/West line K 30 25 N 10 W 1600 South 1750 West San Juan 11 Bottom Hole Location If Different From Surface UL or lot no. Section Township Range Lot Idu Feet from the North/South line Feet from the East/West line County 12 Dedicated Acres 13 Joint or Infill 14 Consolidation Code 15 Order No. NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION (19.69) S89950'E (2005) 79.84cm. 17 OPERATOR CERTIFICATION (40.10) I hereby certify that the information contained herein is LOT NO. (TYP.) true and complete to the best of my knowledge and belief <u>PRICE M. BAYLESS</u> Printed Name 2 <u>ENGINEER</u> SEC. 30 18SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. 1750' Certificate Number 79.90cu

New Mexico Oil Conservation Division

