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| SANTA FF        |            | <del></del> | T             |  |
| FILE            |            | ,           |               |  |
| Ų. S. G. S.     |            |             |               |  |
| LAND OFFICE     |            |             |               |  |
| TRANSPORTER     | OIL<br>GAS | 2           |               |  |
| PRORATION OFFI  | E          |             |               |  |
| OPERATOR        | .2         |             |               |  |

## NEW MEXICO OIL CONSERVATION COMMISSION

SANTA FE, NEW MEXICO

FORM C-110 (Rev. 7-60)

| LAND OFFICE OIL   |                               | +           |        | 9  |             |            |                       |                                       | AND AUTHORIZATI                        | UN                       |  |  |
|---|-------------------------------|-------------|--------|--|-------------|------------|-----------------------|---------------------------------------|--|--------------------------|--|--|
| TRANSPORTER GAS   | 2                             |             |        | T(   | O TRAN      | ISPOR      | T OII                 | _ AND I                               | NATURAL GAS                            | '                        |  |  |
| OPERATOR  | 2                             |             | . !    | FILE THE O   | RIGINAL     | AND 4 C    | OPIES                 | WITH THE                              | APPROPRIATE OFFICE                     |                          |  |  |
| Company or Operato  | or                            |             |        | 1112 1112 0  | KIOIKKE     | ,b 4 C     | <u> </u>              | · · · · · · · · · · · · · · · · · · · | Lease                                  | Well No.                 |  |  |
| El Paso Natural Gas Company                               |                               |             |        |  |             |            | San Juan 27-4 Unit 30 |                                       |  |                          |  |  |
| Unit Letter   | Letter Section Township Range |             |        |  |             |            | County Rio Arriba     |                                       |  |                          |  |  |
| Pool Basin  | Dakot                         | <del></del> |        |  |             |            |                       | 1                                     | Kind of Lease (State, Fed, Fee Federal | )                        |  |  |
| If well produces oil or condensate give location of tanks |                               |             |        |  | Same        |            | Section               | Township                              | Range                                  |                          |  |  |
| Authorized transporter of oil or condensate X             |                               |             |        |  |             |            | Addres                | s (give add                           | ress to which approved copy of         | this form is to be sent) |  |  |
| El Paso Natural Gas Company Box 990, Far                  |                               |             |        |  |             |            |                       |                                       | Farmington, New Mex                    | ico                      |  |  |
|   |                               |             |        | Is Gas A   | ctually C   | onnecte    | d? Y                  | es X                                  | No                                     |                          |  |  |
| Authorized transpor                                       | rter of ca                    | sing head   | gas    |  | T           | Con-       | +                     |                                       | ress to which approved copy of         | this form is to be sent) |  |  |
| E]  | l P <b>as</b> c               | ) Natur     | al     | Gas Compa  | any 4-2     | 24-62      | Вох                   | 990 <b>,</b> I                        | Farmington, New Mex                    | ico:                     |  |  |
| If gas is not being                                       | sold, giv                     | e reasons   | and    | also explain its   | present dis | sposition: |                       |                                       |  |                          |  |  |
|   |                               |             |        |  |             |            |                       |                                       |  |                          |  |  |
|   |                               |             |        |  |             |            |                       |                                       |  |                          |  |  |
|   |                               |             |        | REASC  | N(S) FOR    | FILING     | (pleas                | e check pr                            | oper box)                              |                          |  |  |
|   | Nε                            | ew Well     |        |  |             |            | Chan                  | ge in Owner                           | rship                                  |                          |  |  |
|   | Ch                            | nange in T  | ran sj | porter (check on   | e)          | _          | Other                 | (explain be                           | elow)                                  |                          |  |  |
|   |                               |             |        | Dry  |             |            |                       |                                       |  |                          |  |  |
|   |                               | Casing h    | ead    | gas, Con   | densate     | X          |                       |                                       |  |                          |  |  |
|   |                               |             |        |  |             |            |                       |                                       |  |                          |  |  |
|   |                               |             |        |  |             |            |                       |                                       |  |                          |  |  |
|   |                               |             |        |  |             |            |                       |                                       |  |                          |  |  |
|   |                               |             |        |  |             |            |                       |                                       |  |                          |  |  |
| D 1   |                               |             |        |  |             |            |                       |                                       |  |                          |  |  |
| Remarks   |                               |             |        |  |             |            |                       |                                       | /es                                    | 'EII/EN/                 |  |  |
|   |                               |             |        |  |             |            |                       |                                       | /at/                                   | "Flara"                  |  |  |
|   |                               |             |        |  |             |            |                       |                                       | L. L.                                  | 1 0 1963                 |  |  |
|   |                               |             |        |  |             |            |                       |                                       | N.P                                    | 1 0 lace                 |  |  |
|   |                               |             |        |  |             |            |                       |                                       | 1                                      | CON. COM.                |  |  |
| The undersigned   | c erti fi e                   | s that the  | Ru     | les and Regula   | ations of t | he Oil Co  | nserva                | tion Comm                             | ission have been complied v            | with.157.3               |  |  |
|   |                               |             |        | is the <u>lst</u>  |             |            | anuar                 |                                       | , 19_63.                               |                          |  |  |
|   | OIL CO                        | NSERVA      | TIO    | N COMMISSION   | 4           |            | By                    |                                       | -                                      |                          |  |  |
| Approved by   | <u> </u>                      | 15.7        |        |  |             |            | 1/                    | ,                                     | ( Merly                                | 1                        |  |  |
|   | Ž.                            |             |        | transis.<br>Parameter samuel sa |             |            | Title                 | Petro                                 | leum Engineer                          |                          |  |  |
| Title   |                               |             |        | **   |             |            | Compa                 |                                       |  |                          |  |  |
| PETR  | OLEU                          | M ENG       | iNi    | EER DIST.  | NO. 3       |            |                       |                                       |  |                          |  |  |
|   |                               |             |        |  |             |            | ļ                     |                                       | so Natural Gas Comp                    | pany                     |  |  |
| Date  |                               |             |        |  |             |            | Addre                 | SS                                    |  |                          |  |  |
| △PR 1 0 1 <b>963</b>                                      |                               |             |        |  |             |            |                       | Box 990, Farmington, New Mexico       |  |                          |  |  |