UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| Sundry Noti | ces and Reports | on Wells | | | | | |
|---|--|--|------------------------------------|--------------------------------------|--|--|----|
| Type of Well | | Aligh Same Same Same | | 6. | Lease Numb SF-079493A If Indian, Tribe Name | All. or | |
| Name of Operator | <u>[</u> { |)屋C | 国的国 | | Unit Agree | ment Name | ! |
| BURLINGTON BESOURCES | | YAM [[[| 2 4 1999 | _ | | | |
| RESCENCES OIL | & GAS COMPANY | <u>ONL</u> 3 | 0N. D | W. | San Juan 2 Well Name San Juan 2 | & Number | 30 |
| Address & Phone No. of Operat PO Box 4289, Farmington, NM | 87499 (505) 326 | -9700 L | 00000 - | 9. | API Well N | | |
| Location of Well, Footage, Se 1090'FNL, 1840'FEL, Sec.26, 1 | ec., T, R, M | | | | Field and Blanco MV/ County and | Pool 'Basin DK | |
| | 3 | | | 11. | Rio Arriba | | |
| . CHECK APPROPRIATE BOX TO INI | DICATE NATURE OF | NOTICE, of Act | REPORT, | OTHER | DATA | | |
| Type of Submission _X_ Notice of Intent | Abandonment | - | Change | of Pla | ns | | |
| Subsequent Report | X Recompletic | ack | New Con Non-Rou Water S | tine F | racturing | | |
| Final Abandonment | Casing Repa Altering Ca | asing | _ Convers | ion to | Injection | | |
| . Describe Proposed or Comp. | leted Operations | | _ - | | | | |
| It is intended to recomple | ete the Mesaverde | e format | ion in th | e subj | ect well a | s follows | ;: |
| MIRU, ND WH, NU BO approximately 5953 and fracture stimu 5469-5853'. After will be drilled outhen be commingled | <pre>8' above the Dako plated in the fol stimulation flow put and tubing lan</pre> | ta forma lowing i back, th ded at a | tion. The ntervals e CIBP al | e Mesa : 3936 bove t cely 7 | verde will -4812', 49 he Dakota 644'. The | be perfor 13-5368', formation well will | |
| 2 20 00 | | - | | | <u></u> | | |
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| | | | | | مردر قريع حسنة | ယ္ | |
| I hereby certify that the | foregoing is tr | ue and c | orrect. | - | | | |
| igned | Title Regula | tory Adm | inistrato | or_Dat | e 4/20/99_ | _ | |
| This space for Federal or Stat | e Office use) Title | | :n | ate | | | |
| PPROVED BY ONDITION OF APPROVAL, if any: | | - | | | | | |
| itle 18 U.S.C. Section 1001, makes it r agency of the United States any fal: atter within its jurisdiction. | a crime for any ners | son knowing audulent s | gly and wil tatements o | lfully r repre | to make any c sentations as | epartment to any | |

(9)

NMOCD

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District 1 PO Box 1980, Hobbs, NM 88241-1980 PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410

PO Box 2088, Santa Fe, NM 87504-2088

District IV

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-10. Revised February 21, 199-

Instructions on back

OIL CONSERVATION DIVISION Submit to Appropriate District Office PO Box 2088 State Lease - 4 Copie Santa Fe, NM 87504-2088 Fee Lease - 3 Copic

So.

(7) | AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| 17 | API Numb | er | | ¹ Pool Code | | | ³ Pool Name | | | | | | | |
|---|----------|---------------|-----------------|---------------------------------|-----------|------|------------------------|--|--|--------------------------------|-------------|----------------------------|--|--|
| 30-039- | 20374 | | 7231 | 72319/71599 Blan | | | anco Mesav | nco Mesaverde/Basin Dakota | | | | | | |
| ¹ Property | Code | | | ⁵ Property Name | | | | | ' Well Number | | | | | |
| 7454 | | | | San Juan 27-5 Unit | | | | | | 130 | | | | |
| 'OGRID | | Operator Nume | | | | | | * Elevation | | | | | | |
| 14538 | | B | urlingt | ington Resources Oil & Gas Comp | | | | | npany 6560' GR | | | | | |
| ¹⁰ Surface Location | | | | | | | | | | | | | | |
| UL or lot no. | Section | Townshi | ip Range | Lot Ida | Feet from | the | North/South line Fe | | et from the East/Wes | | line | County | | |
| В | 26 | 27N | 5W | _ | 1090 | | North 184 | | 1840 | Last R | | RA | | |
| | | | 11 Bott | tom Hol | e Locati | on I | f Different Fro | om | Surface | | | | | |
| UL or lot no. | Section | Township | Range | Lot Ida | Feet from | the | North/South line | Fe | et from the | East/West line | | County | | |
| 12 Dedicated Acr | Joint | or infall to | 14 Consolidatio | n Code 15 C | rder No. | | l | <u>. </u> | | 1 | | <u> </u> | | |
| DE N/314,88 | | | | | | | | | | | | | | |
| NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED | | | | | | | | | | | | | | |
| OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION | | | | | | | | | | | | | | |
| 16 | | | | | | | | | 17 OPER | RATOR | CER | TIFICATION | | |
| | | | | | , | | | | contained herein is | | | | | |
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| Origin | rom | [1 | | ŀ | | | | | | n shown on this plat | | | | |
| David O. Vilven 2-1 | | | 2-17-7 | -17-71 | | | | was plotted from field notes of actual surveys made by m or under my supervision, and that the same is true and | | | | | | |
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| | | | - | | | | | Signature an | Surveyer: | | | | | |
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