

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well GAS 2. Name of Operator El Paso Natural Gas Company 3. Address & Phone No. of Operator Box 4289, Farmington, NM 87499 (505) 326-9700 4. Location of Well, Footage, Sec, T, R, M. 1560'S, 850'E Sec. 27, T-27-N, R-5-W, NMPM	5. Lease Number 579463 6. If Indian, All. or Tribe Name 7. Unit Agreement Name San Juan 27-5 Unit 8. Well Name & Number San Juan 27-5 Unit #162 9. API Well No. 30-039-20642 10. Field and Pool Tapacito Pic. Cliffs 11. County and State Rio Arriba Co., NM
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12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action
☐ Notice of Intent	☒ Abandonment
☒ Subsequent Report	☐ Recompleting
☒ Final Abandonment	☐ Plugging Back
	☐ Casing Repair
	☐ Altering Casing
	☐ Other
	☐ Change of Plans
	☐ Well Construction
	☐ Non-Routine Fracturing
	☐ Water Shut Off
	☐ Conversion to Injection

13. Describe Proposed or Completed Operations.

03-05-90 MOL&RU. Blow well down & kill w/ wtr. RU BOP. TIH w/tbg. SDFN.

03-06-90 Set 1 1/4" tbg @ 3398'. Circ w/wtr. Pump 60 sx Class "B" w/2% calcium chloride (71 cu.ft.). LD tbg to 1360'. Circ clean w/wtr. POOH w/ tbg. Perf 3 squeeze holes @ 1330' and 2 squeeze holes @ 200'. RIH w/retainer, set @ 1125'. Sting into retainer. Pump 75 sx Class "B" w/2% calcium chloride (89 cu.ft.). PT 1750#, ok. Sting out, spot 22 sx Class "B" w/2% calcium chloride (26 cu.ft.). LD tbg. Pump 105 sx Class "B" w/2% calcium chloride (124 cu.ft.) down csg, good cmt thru bradenhead. Obtained 400# squeeze pressure. Cut off wellhead. Set dry hole marker. Released rig.

Approved for filing by the well owner.
Liability under bond is released, and
surface restoration is completed.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Affairs Date 3-12-90

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITION OF APPROVAL, IF ANY: _____

MAR 1 1990

for
BUREAU OF LAND MANAGEMENT