

DISTRICT I  
PO Box 1980, Hobbs, NM 88240  
DISTRICT II  
PO Box DD, Artesia, NM 88210  
DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410  
DISTRICT IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION  
2040 Pacheco St.  
Santa Fe, NM 87505

Form C-104  
Revised October 18, 1994

Instructions on back  
Submit to Appropriate District Office  
5 Copies

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☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                     |                                        |                                 |  |
|---------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------|--|
| 1. OPERATOR NAME AND ADDRESS<br>CONOCO INC.<br>10 Desta Drive, Suite. 100W Midland, Texas 79705-4500 (915) 686-5424 |                                        | 2. OGRID NUMBER<br>005073       |  |
|                                                                                                                     |                                        | 3. REASON FOR FILING CODE<br>RC |  |
| 4. API NUMBER<br>30-039-20718                                                                                       | 5. POOL NAME<br>BLANCO MESA VERDE      | 6. POOL CODE<br>72319           |  |
| 7. PROPERTY CODE<br>016608                                                                                          | 8. PROPERTY NAME<br>SAN JUAN 28-7 UNIT | 9. WELL NUMBER<br>185           |  |

II. 10. SURFACE LOCATION

|                     |               |                  |              |         |                       |                           |                        |                        |                 |
|---------------------|---------------|------------------|--------------|---------|-----------------------|---------------------------|------------------------|------------------------|-----------------|
| U/I or lot no.<br>M | Section<br>17 | Township<br>T27N | Range<br>R7W | Lot Idn | Feet from the<br>990' | North/South line<br>SOUTH | Feet from the<br>1025' | East/West line<br>WEST | County<br>RA 85 |
|---------------------|---------------|------------------|--------------|---------|-----------------------|---------------------------|------------------------|------------------------|-----------------|

11. BOTTOM HOLE LOCATION

|                   |                                |                         |                         |                          |                           |                  |               |                |        |
|-------------------|--------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|------------------|---------------|----------------|--------|
| U/I or lot no.    | Section                        | Township                | Range                   | Lot Idn                  | Feet from the             | North/South line | Feet from the | East/West line | County |
| 12. Lse Code<br>F | 13. Producing Method Code<br>F | 14. Gas Connection Date | 15. C-129 Permit Number | 16. C-129 Effective Date | 17. C-129 Expiration Date |                  |               |                |        |

III. OIL AND GAS TRANSPORTERS

|                                 |                                                                              |         |              |                                        |
|---------------------------------|------------------------------------------------------------------------------|---------|--------------|----------------------------------------|
| 18. Transporter OGRID<br>151618 | 19. Transporter Name and Address<br>EL PASO FIELD SERVICES<br>FARMINGTON, NM | 20. POD | 21. O/G<br>G | 22. POD ULSTR Location and Description |
| 009018                          | GIANT TRANSPORTATION<br>BLOOMFIELD, NM                                       |         | O            |                                        |
|                                 |                                                                              |         |              |                                        |
|                                 |                                                                              |         |              |                                        |
|                                 |                                                                              |         |              |                                        |
|                                 |                                                                              |         |              |                                        |
|                                 |                                                                              |         |              |                                        |
|                                 |                                                                              |         |              |                                        |
|                                 |                                                                              |         |              |                                        |
|                                 |                                                                              |         |              |                                        |

IV. PRODUCED WATER

|         |                                        |
|---------|----------------------------------------|
| 23. POD | 24. POD ULSTR LOCATION AND DESCRIPTION |
|---------|----------------------------------------|

V. WELL COMPLETION DATA

|                          |                                    |                       |                            |                                   |                             |
|--------------------------|------------------------------------|-----------------------|----------------------------|-----------------------------------|-----------------------------|
| 25. SPUD DATE<br>1-18-74 | 26. READY DATE<br>1-20-99          | 27. TD<br>7586'       | 28. PBTD<br>7573'          | 29. PERFORATIONS<br>5021' - 5429' | 30. DHC, DC, MC<br>DHC#1795 |
| 31. HOLE SIZE<br>12-3/4" | 32. CASING & TUBING SIZE<br>9-5/8" | 33. DEPTH SET<br>210' | 34. SACKS CEMENT<br>224 SX |                                   |                             |
| 8-1/4"                   | 4-1/2"                             | 7586'                 | 1266 SX                    |                                   |                             |
|                          | 2-3/8'                             | 7512'                 |                            |                                   |                             |

VI. WELL TEST DATA

|                                                                                                                                                                                                                                                                                                                          |                                  |                          |                                                                                                                                   |                             |                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------|
| 35. DATE NEW OIL                                                                                                                                                                                                                                                                                                         | 36. GAS DELIVERY DATE<br>1-20-99 | 37. TEST DATE<br>1-18-99 | 38. TEST LENGTH<br>24 HRS.                                                                                                        | 39. TBG. PRESSURE<br>15 PSI | 40. CSG. PRESSURE<br>310 PSI |
| 41. CHOKE SIZE<br>1/2"                                                                                                                                                                                                                                                                                                   | 42. OIL<br>1 BBL                 | 43. WATER<br>5 BBL       | 44. GAS<br>99 MCFPD                                                                                                               | 45. AOF                     | 46. TEST METHOD              |
| 47. I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: Verla Johnson<br>Printed Name: VERLA JOHNSON<br>Title: Agent for Conoco Inc.<br>Date: Phone: (505) 324-3960 |                                  |                          | OIL CONSERVATION DIVISION<br>37.8<br>APPROVED BY: SUPERVISOR DISTRICT #3<br>Printed Name:<br>Title:<br>Approval Date: FEB 11 1999 |                             |                              |
| 48. If this is a change of operator fill in the OGRID number and name of the previous operator                                                                                                                                                                                                                           |                                  |                          |                                                                                                                                   |                             |                              |
| Previous Operator Signature                                                                                                                                                                                                                                                                                              |                                  | Printed Name             |                                                                                                                                   | Title Date                  |                              |