

submitted in lieu of Form 3160-5

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED  
BLM

Sundry Notices and Reports on Wells  
96 SEP 19 PM 2:16

070 FARMINGTON, NM

Type of Well  
GAS

5. Lease Number  
SF-079049
6. If Indian, All. or  
Tribe Name
7. Unit Agreement Name
- San Juan 28-6 Unit
8. Well Name & Number  
San Juan 28-6 U #205
9. API Well No.  
30-039-20850
10. Field and Pool  
Basin Dakota
11. County and State  
Rio Arriba Co, NM

2. Name of Operator

**MERIDIAN OIL**

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1800' FNL, 1840' FEL, Sec. 9, T-27-N, R-6-W, NMPM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

- |  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Abandonment                         | <input type="checkbox"/> Change of Plans         |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Recompletion                        | <input type="checkbox"/> New Construction        |
| <input type="checkbox"/> Final Abandonment           | <input type="checkbox"/> Plugging Back                       | <input type="checkbox"/> Non-Routine Fracturing  |
|  | <input type="checkbox"/> Casing Repair                       | <input type="checkbox"/> Water Shut off          |
|  | <input type="checkbox"/> Altering Casing                     | <input type="checkbox"/> Conversion to Injection |
|  | <input checked="" type="checkbox"/> Other - Casing clean out |  |

13. Describe Proposed or Completed Operations

It is intended to clean out the casing in the subject well according to the attached procedure and wellbore diagram.

14. I hereby certify that the foregoing is true and correct.

Signed Randy Shadfield (ROS3) Title Regulatory Administrator Date 9/5/96

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_

CONDITION OF APPROVAL, if any:

Date **APPROVED**

SEP 10 1996

of Duane W. Spencer

**DISTRICT MANAGER**