## District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

2040 South Pacheco, Santa Fe, NM 87505

## OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Energy, Minerals & Natural Resources Department

State of New Mexico

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

■ AMENDED REPORT

| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT  |               |                            |  |                     |                                |                               |                        |                 |  |              |                    |                       |        |
|--|---------------|----------------------------|--|---------------------|--------------------------------|-------------------------------|------------------------|-----------------|--|--------------|--------------------|-----------------------|--------|
| <sup>1</sup> Operator name and Address   |               |                            |  |                     |                                |                               |                        |                 | <sup>2</sup> OGRID Number                |              |                    |                       |        |
| ENERGEN RESOURCES CORPORATION  |               |                            |  |                     |                                |                               |                        |                 | 162928                                   |              |                    |                       |        |
| 2198 Bloom   |               | 3 :                        |  |                     |                                |                               | Reason for Filing Code |                 |  |              |                    |                       |        |
| Farmington NM 87401  |               |                            |  |                     |                                | 5 Pool Name                   |                        |                 |  | СН           | 10-1-9             | 8<br>6 Pool Code      |        |
| _  |               |                            |  |                     |                                |                               |                        |                 | 77360                                    |              |                    |                       |        |
| 30-0 30-039-21481  7 Property Code   |               |                            | GAVILAN PICTURED CLIFFS  8 Property Name |                     |                                |                               |                        |                 |  |              | 9                  | //300<br>Well Number  | _      |
| 21937  |               |                            | JICARILLA 94                             |                     |                                |                               |                        |                 | 3A                                       |              |                    |                       |        |
|  |               | e Location                 |  |                     |                                | <u> </u>                      | ·                      |                 |  |              |                    |                       |        |
| UL or lot no.  | Section       | Township                   | Range                                    | Lot. Idn            | dn Feet from the North/South L |                               | uth Line               | Feet from the   |  | ast/West lin | ne County          |                       |        |
| C 22 27N   |               | 27N                        | 03W                                      |                     | 990                            |                               | N                      |                 | 1652                                     |              | W                  | RA                    |        |
| 11   | Botton        | n Hole Loca                | ation                                    |                     |                                |                               |                        |                 |  |              |                    |                       |        |
| UL or lot no.  | Section       | Township                   | Range                                    | Lot. Idn            | Feet fro                       | m the                         | North/Sc               | outh Line       | Feet from th                             | ne E         | ast/West li        | ne County             |        |
| 12 Lse Code<br>J   | 13 Produc     | cing Method Cod            | e <sup>14</sup> Gas C                    | onnection Date      | 15 C                           | -129 Permit Number            |                        | er 16           | 6 C-129 Effe                             | ctive Date   | e 17               | C-129 Expiration Date | te     |
| III. Oil an  | d Gas         | <b>Fransporte</b>          | rs                                       |                     |                                |                               |                        |                 | -  |              | ,                  |                       |        |
| 18 Transporter 19 Tra  |               |                            | nsporter Name                            |                     |                                | 20 POD 21 O/G                 |                        |                 | 22 POD ULSTR Location<br>and Description |              |                    |                       |        |
| OGRID a  |               |                            | nd Address                               |                     |                                |                               |                        | and Description |  |              |                    | _                     |        |
|  |               |                            |  |                     | Standard and                   | North Control                 |                        |                 |  |              |                    |                       |        |
|  | 14344         |                            |  |                     |                                |                               |                        |                 | [2]                                      | <u> </u>     | CHW                | HARIAN                | _      |
|  | 9381          |                            |  |                     | \$100 C                        |                               |                        |                 | (D) [                                    |              |                    | (15]]))               |        |
|  |               |                            |  |                     | 311.                           |                               |                        |                 |  | SFP          | <del>2 2 1</del> 5 | 399                   | _      |
| TO PROTECTION OF THE PROTECTIO |               |                            |  |                     |                                |                               |                        |                 |  |              |                    |                       |        |
|  |               |                            |  |                     |                                |                               |                        |                 | OHE COME DON.                            |              |                    |                       |        |
|  |               |                            |  |                     |                                |                               |                        |                 |  | [9]          | 断。为                |                       |        |
|  | All years     |                            |  |                     |                                |                               |                        |                 |  |              |                    |                       |        |
| IV. Produ  | ced Wa        |                            |  |                     |                                |                               |                        |                 | 77.12.4                                  |              |                    | 4                     |        |
| <sup>23</sup> POI  | )             |                            |  | -                   | 24 P                           | OD ULST                       | R Locatio              | on and Des      | scription                                | ·            |                    | •                     |        |
| V Wall C   | omplot        | ion Data                   |  |                     |                                |                               |                        |                 |  |              |                    |                       |        |
| V. Well Completion I   |               | 26 Ready                   | Date                                     | 27 7                | D D                            | 28 PBTD                       |                        | 29 Perforations |  | ıs           | 30 DHC, DC, MC     |                       |        |
|  |               |                            |  |                     | _                              |                               |                        |                 |  |              |                    |                       |        |
| <sup>31</sup> H  | ole Sie       |                            | 32 Casing & Tubing Size                  |                     |                                | 33 Depth Set                  |                        |                 |  |              | 34 Sack            | s Cement              |        |
|  |               | _                          |  |                     |                                |                               |                        |                 |  |              |                    |                       |        |
|  |               |                            |  |                     |                                |                               | _                      | _               |  |              |                    |                       |        |
|  |               |                            |  |                     |                                |                               |                        |                 |  |              |                    | -                     |        |
|  |               |                            |  |                     |                                |                               |                        |                 |  |              |                    |                       |        |
| VI. Well T   | est Da        | ta                         |  |                     |                                | 1                             | •                      |                 | <u> </u>                                 |              |                    | ***                   |        |
|  |               | <sup>36</sup> Gas Delivery | Delivery Date 3                          |                     | 37 Test Date 31                |                               | Test Length            |                 | <sup>39</sup> Tbg. Pressure              |              | 40 Csg. Pressure   |                       |        |
| <sup>41</sup> Choke Size   |               | <sup>42</sup> Oil          |  | <sup>43</sup> Water |                                | 44                            | 44 Gas                 |                 | <sup>45</sup> AOF                        |              | 46 Test Method     |                       |        |
| 47 I hereby certif   | 6hh           | rulan of the Oil Co        | nearuation I                             | Division have he    |                                |                               |                        |                 |  |              |                    |                       | $\neg$ |
| complied with an the best of my kn   | d that the is | nformation given           |  |                     | to                             | approved by                   |                        | OIL CO          | NSERVAT                                  | _            | IVISIO             | N                     |        |
| Signature:   |               |                            | <del>-</del>                             |                     |                                |                               |                        |                 | 774                                      | <b>\$</b>    | OT "0              |                       | _      |
| Printed name: Original signed by Joe Niederhofer   |               |                            |  |                     |                                | Title: SUPERVISOR DISTRICT #3 |                        |                 |  |              |                    |                       |        |
| Title:   |               |                            |  |                     |                                | Approval Date:                |                        |                 |  |              |                    |                       |        |
| General Manager  |               |                            | Phone: -o-                               | -325-6800           |                                | OCT 1 1998                    |                        |                 |  |              |                    |                       | -      |
| 1/-Se  |               |                            |  |                     |                                |                               |                        |                 | ۲  |              |                    |                       |        |
| " If this is a ch  | ange of op    | erator fill in the C       | KKID numb                                |                     |                                | ous operato<br>kplorati       |                        | S.A I           | nc. #162                                 | 928          |                    | 1-0ct-98              | 3      |
|  | Pro           | evious Operator S          | ignature                                 | 1,345               |                                | •                             | d Name                 |                 |  |              | Title              | Date                  |        |