

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN DUPLICATE\*

(See other in-  
structions on  
reverse side)Form approved.  
Budget Bureau No. 42-R355.5

## WELL COMPLETION OR RECOMPLETION REPORT AND LOG \*

| 1a. TYPE OF WELL:<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> Other _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  | 5. LEASE DESIGNATION AND SERIAL NO.<br>SF 079391                                      |                         |                     |                                  |                 |                               |                  |                               |            |                              |           |             |              |     |       |        |             |  |           |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |        |         |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|-------------------------|---------------------|----------------------------------|-----------------|-------------------------------|------------------|-------------------------------|------------|------------------------------|-----------|-------------|--------------|-----|-------|--------|-------------|--|-----------|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--------|---------|--|--|--|--|--|--|
| b. TYPE OF COMPLETION:<br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEP-EN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR. <input type="checkbox"/> Other _____                                                                                                                                                                                                                                                                                                                                                                                                        |                                  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                                  |                         |                     |                                  |                 |                               |                  |                               |            |                              |           |             |              |     |       |        |             |  |           |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |        |         |  |  |  |  |  |  |
| 2. NAME OF OPERATOR<br>El Paso Natural Gas Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  | 7. UNIT AGREEMENT NAME<br>San Juan 27-5 Unit                                          |                         |                     |                                  |                 |                               |                  |                               |            |                              |           |             |              |     |       |        |             |  |           |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |        |         |  |  |  |  |  |  |
| 3. ADDRESS OF OPERATOR<br>Box 289, Farmington, New Mexico 87401                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  | 8. FARM OR LEASE NAME<br>San Juan 27-5 Unit                                           |                         |                     |                                  |                 |                               |                  |                               |            |                              |           |             |              |     |       |        |             |  |           |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |        |         |  |  |  |  |  |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*<br>At surface 810'N, 810'W<br>At top prod. interval reported below<br>At total depth                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  | 9. WELL NO.<br>64A (PM)                                                               |                         |                     |                                  |                 |                               |                  |                               |            |                              |           |             |              |     |       |        |             |  |           |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |        |         |  |  |  |  |  |  |
| 14. PERMIT NO. DATE ISSUED<br>MAY 12 1980                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  | 10. FIELD AND POOL, OR WILDCAT<br>Tapacito PC & Blanco MV                             |                         |                     |                                  |                 |                               |                  |                               |            |                              |           |             |              |     |       |        |             |  |           |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |        |         |  |  |  |  |  |  |
| 15. DATE SPUDDED<br>9-22-79                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                  | 11. SEC., T., R., M. OR BLOCK AND SURVEY OR AREA<br>Sec. 9, T-27-N, R-5-W<br>N.M.P.M. |                         |                     |                                  |                 |                               |                  |                               |            |                              |           |             |              |     |       |        |             |  |           |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |        |         |  |  |  |  |  |  |
| 16. DATE T.D. REACHED<br>10-1-79                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  | 12. COUNTY OR PARISH<br>Rio Arriba                                                    |                         |                     |                                  |                 |                               |                  |                               |            |                              |           |             |              |     |       |        |             |  |           |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |        |         |  |  |  |  |  |  |
| 17. DATE COMPL. (Ready to produce)<br>5-8-80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  | 13. STATE<br>New Mexico                                                               |                         |                     |                                  |                 |                               |                  |                               |            |                              |           |             |              |     |       |        |             |  |           |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |        |         |  |  |  |  |  |  |
| 18. ELEVATIONS (Top of hole, RT, GR, ETC.)*<br>5675' GL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  | 19. ELEV. CASINGHEAD                                                                  |                         |                     |                                  |                 |                               |                  |                               |            |                              |           |             |              |     |       |        |             |  |           |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |        |         |  |  |  |  |  |  |
| 20. TOTAL DEPTH, MD & TVD<br>6192'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  | 21. PLUG, BACK T.D., MD & TVD<br>6176'                                                |                         |                     |                                  |                 |                               |                  |                               |            |                              |           |             |              |     |       |        |             |  |           |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |        |         |  |  |  |  |  |  |
| 22. IF MULTIPLE COMPLETIONS, HOW MANY*<br>FARMINGTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  | 23. INTERVALS DRILLED BY<br>0-6192'                                                   |                         |                     |                                  |                 |                               |                  |                               |            |                              |           |             |              |     |       |        |             |  |           |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |        |         |  |  |  |  |  |  |
| 24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)*<br>5236-6093' (MV) 3564-3630' (PC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  | 25. WAS DIRECTIONAL SURVEY MADE<br>No                                                 |                         |                     |                                  |                 |                               |                  |                               |            |                              |           |             |              |     |       |        |             |  |           |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |        |         |  |  |  |  |  |  |
| 26. TYPE ELECTRIC AND OTHER LOGS RUN<br>IEL-IL-GR; CDL-GR; Temp. Survey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  | 27. WAS WELL CORDED<br>No                                                             |                         |                     |                                  |                 |                               |                  |                               |            |                              |           |             |              |     |       |        |             |  |           |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |        |         |  |  |  |  |  |  |
| 28. CASING RECORD (Report all strings set in well)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  |                                                                                       |                         |                     |                                  |                 |                               |                  |                               |            |                              |           |             |              |     |       |        |             |  |           |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |        |         |  |  |  |  |  |  |
| <table border="1"><thead><tr><th>CASING SIZE</th><th>WEIGHT, LB./FT.</th><th>DEPTH SET (MD)</th><th>HOLE SIZE</th><th>CEMENTING RECORD</th></tr></thead><tbody><tr><td>9 5/8"</td><td>36#</td><td>219'</td><td>13 3/4"</td><td>224 cu. ft.</td></tr><tr><td>7"</td><td>20#</td><td>3910'</td><td>8 3/4"</td><td>256 cu. ft.</td></tr></tbody></table>                                                                                                                                                                                                                                                                                  |                                  |                                                                                       |                         | CASING SIZE         | WEIGHT, LB./FT.                  | DEPTH SET (MD)  | HOLE SIZE                     | CEMENTING RECORD | 9 5/8"                        | 36#        | 219'                         | 13 3/4"   | 224 cu. ft. | 7"           | 20# | 3910' | 8 3/4" | 256 cu. ft. |  |           |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |        |         |  |  |  |  |  |  |
| CASING SIZE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | WEIGHT, LB./FT.                  | DEPTH SET (MD)                                                                        | HOLE SIZE               | CEMENTING RECORD    |                                  |                 |                               |                  |                               |            |                              |           |             |              |     |       |        |             |  |           |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |        |         |  |  |  |  |  |  |
| 9 5/8"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 36#                              | 219'                                                                                  | 13 3/4"                 | 224 cu. ft.         |                                  |                 |                               |                  |                               |            |                              |           |             |              |     |       |        |             |  |           |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |        |         |  |  |  |  |  |  |
| 7"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 20#                              | 3910'                                                                                 | 8 3/4"                  | 256 cu. ft.         |                                  |                 |                               |                  |                               |            |                              |           |             |              |     |       |        |             |  |           |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |        |         |  |  |  |  |  |  |
| 29. LINER RECORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  |                                                                                       |                         |                     |                                  |                 |                               |                  |                               |            |                              |           |             |              |     |       |        |             |  |           |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |        |         |  |  |  |  |  |  |
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| SIZE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TOP (MD)                         | BOTTOM (MD)                                                                           | SACKS CEMENT*           | SCREEN (MD)         |                                  |                 |                               |                  |                               |            |                              |           |             |              |     |       |        |             |  |           |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |        |         |  |  |  |  |  |  |
| 4 1/2"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3759'                            | 6192'                                                                                 | 424 cf.                 |                     |                                  |                 |                               |                  |                               |            |                              |           |             |              |     |       |        |             |  |           |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |        |         |  |  |  |  |  |  |
| 30. TUBING RECORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  |                                                                                       |                         |                     |                                  |                 |                               |                  |                               |            |                              |           |             |              |     |       |        |             |  |           |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |        |         |  |  |  |  |  |  |
| <table border="1"><thead><tr><th>SIZE</th><th>DEPTH SET (MD)</th><th>PACKER SET (MD)</th></tr></thead><tbody><tr><td>1 1/4"</td><td>3615'</td><td>3768'</td></tr><tr><td>2 3/8"</td><td>6073'</td><td></td></tr></tbody></table>                                                                                                                                                                                                                                                                                                                                                                                                       |                                  |                                                                                       |                         | SIZE                | DEPTH SET (MD)                   | PACKER SET (MD) | 1 1/4"                        | 3615'            | 3768'                         | 2 3/8"     | 6073'                        |           |             |              |     |       |        |             |  |           |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |        |         |  |  |  |  |  |  |
| SIZE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DEPTH SET (MD)                   | PACKER SET (MD)                                                                       |                         |                     |                                  |                 |                               |                  |                               |            |                              |           |             |              |     |       |        |             |  |           |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |        |         |  |  |  |  |  |  |
| 1 1/4"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3615'                            | 3768'                                                                                 |                         |                     |                                  |                 |                               |                  |                               |            |                              |           |             |              |     |       |        |             |  |           |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |        |         |  |  |  |  |  |  |
| 2 3/8"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6073'                            |                                                                                       |                         |                     |                                  |                 |                               |                  |                               |            |                              |           |             |              |     |       |        |             |  |           |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |        |         |  |  |  |  |  |  |
| 31. PERFORATION RECORD (Interval, size and number)<br>3564-3574; 3592-3616; 3621-3630' W/16SPZ.<br>5236, 5242, 5260, 5268, 5296, 5310, 5316, 5326,<br>5333, 5360, 5370, 5375, 5433, 5440, 5447, 5492,<br>5498, 5516, 5728, 5735, 5772, 5776, 5814, 5820,<br>5825, 5830, 5857, 5864, 5874, 5880, 5892, 5952,                                                                                                                                                                                                                                                                                                                            |                                  |                                                                                       |                         |                     |                                  |                 |                               |                  |                               |            |                              |           |             |              |     |       |        |             |  |           |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |        |         |  |  |  |  |  |  |
| 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                                                                                       |                         |                     |                                  |                 |                               |                  |                               |            |                              |           |             |              |     |       |        |             |  |           |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |        |         |  |  |  |  |  |  |
| <table border="1"><thead><tr><th>DEPTH INTERVAL (MD)</th><th>AMOUNT AND KIND OF MATERIAL USED</th></tr></thead><tbody><tr><td>5236-5516'</td><td>75,000# sd, 140,000 gal. wtr.</td></tr><tr><td>5728-6093'</td><td>75,000# sd, 150,000 gal. wtr.</td></tr><tr><td>3564-3630'</td><td>43,000# sd, 58,000 gal. wtr.</td></tr></tbody></table>                                                                                                                                                                                                                                                                                            |                                  |                                                                                       |                         | DEPTH INTERVAL (MD) | AMOUNT AND KIND OF MATERIAL USED | 5236-5516'      | 75,000# sd, 140,000 gal. wtr. | 5728-6093'       | 75,000# sd, 150,000 gal. wtr. | 3564-3630' | 43,000# sd, 58,000 gal. wtr. |           |             |              |     |       |        |             |  |           |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |        |         |  |  |  |  |  |  |
| DEPTH INTERVAL (MD)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | AMOUNT AND KIND OF MATERIAL USED |                                                                                       |                         |                     |                                  |                 |                               |                  |                               |            |                              |           |             |              |     |       |        |             |  |           |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |        |         |  |  |  |  |  |  |
| 5236-5516'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 75,000# sd, 140,000 gal. wtr.    |                                                                                       |                         |                     |                                  |                 |                               |                  |                               |            |                              |           |             |              |     |       |        |             |  |           |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |        |         |  |  |  |  |  |  |
| 5728-6093'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 75,000# sd, 150,000 gal. wtr.    |                                                                                       |                         |                     |                                  |                 |                               |                  |                               |            |                              |           |             |              |     |       |        |             |  |           |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |        |         |  |  |  |  |  |  |
| 3564-3630'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 43,000# sd, 58,000 gal. wtr.     |                                                                                       |                         |                     |                                  |                 |                               |                  |                               |            |                              |           |             |              |     |       |        |             |  |           |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |        |         |  |  |  |  |  |  |
| 33.* 5963, 6020, 6027, 6050, 6069, 6080, 6093' W/1 SPZ.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                                                                       |                         |                     |                                  |                 |                               |                  |                               |            |                              |           |             |              |     |       |        |             |  |           |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |        |         |  |  |  |  |  |  |
| DATE FIRST PRODUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  |                                                                                       |                         |                     |                                  |                 |                               |                  |                               |            |                              |           |             |              |     |       |        |             |  |           |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |        |         |  |  |  |  |  |  |
| PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |                                                                                       |                         |                     |                                  |                 |                               |                  |                               |            |                              |           |             |              |     |       |        |             |  |           |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |        |         |  |  |  |  |  |  |
| WELL STATUS (Producing or shut-in)<br>Shut-In                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |                                                                                       |                         |                     |                                  |                 |                               |                  |                               |            |                              |           |             |              |     |       |        |             |  |           |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |        |         |  |  |  |  |  |  |
| FLOWING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                                                                       |                         |                     |                                  |                 |                               |                  |                               |            |                              |           |             |              |     |       |        |             |  |           |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |        |         |  |  |  |  |  |  |
| <table border="1"><thead><tr><th>DATE OF TEST</th><th>HOURS TESTED</th><th>CHOKE SIZE</th><th>PROD'N. FOR TEST PERIOD</th><th>OIL—BBL.</th><th>GAS—MCF.</th><th>WATER—BBL.</th><th>GAS-OIL RATIO</th></tr></thead><tbody><tr><td>PC 5-8-80</td><td>3 hours</td><td>3/4 variable</td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>MV 5-1-80</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>PC 1070</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>MV 597</td><td>SI 1073</td><td></td><td></td><td></td><td></td><td></td><td></td></tr></tbody></table> |                                  |                                                                                       |                         | DATE OF TEST        | HOURS TESTED                     | CHOKE SIZE      | PROD'N. FOR TEST PERIOD       | OIL—BBL.         | GAS—MCF.                      | WATER—BBL. | GAS-OIL RATIO                | PC 5-8-80 | 3 hours     | 3/4 variable |     |       |        |             |  | MV 5-1-80 |  |  |  |  |  |  |  | PC 1070 |  |  |  |  |  |  |  | MV 597 | SI 1073 |  |  |  |  |  |  |
| DATE OF TEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | HOURS TESTED                     | CHOKE SIZE                                                                            | PROD'N. FOR TEST PERIOD | OIL—BBL.            | GAS—MCF.                         | WATER—BBL.      | GAS-OIL RATIO                 |                  |                               |            |                              |           |             |              |     |       |        |             |  |           |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |        |         |  |  |  |  |  |  |
| PC 5-8-80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3 hours                          | 3/4 variable                                                                          |                         |                     |                                  |                 |                               |                  |                               |            |                              |           |             |              |     |       |        |             |  |           |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |        |         |  |  |  |  |  |  |
| MV 5-1-80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |                                                                                       |                         |                     |                                  |                 |                               |                  |                               |            |                              |           |             |              |     |       |        |             |  |           |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |        |         |  |  |  |  |  |  |
| PC 1070                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                                                                       |                         |                     |                                  |                 |                               |                  |                               |            |                              |           |             |              |     |       |        |             |  |           |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |        |         |  |  |  |  |  |  |
| MV 597                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SI 1073                          |                                                                                       |                         |                     |                                  |                 |                               |                  |                               |            |                              |           |             |              |     |       |        |             |  |           |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |        |         |  |  |  |  |  |  |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)<br>PC 954<br>MV 2469                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  |                                                                                       |                         |                     |                                  |                 |                               |                  |                               |            |                              |           |             |              |     |       |        |             |  |           |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |        |         |  |  |  |  |  |  |
| TEST WITNESSED BY<br>M. Wileman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  |                                                                                       |                         |                     |                                  |                 |                               |                  |                               |            |                              |           |             |              |     |       |        |             |  |           |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |        |         |  |  |  |  |  |  |
| 35. LIST OF ATTACHMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                                                                       |                         |                     |                                  |                 |                               |                  |                               |            |                              |           |             |              |     |       |        |             |  |           |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |        |         |  |  |  |  |  |  |
| 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  |                                                                                       |                         |                     |                                  |                 |                               |                  |                               |            |                              |           |             |              |     |       |        |             |  |           |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |        |         |  |  |  |  |  |  |
| SIGNED <u>al. P. Leises</u> TITLE <u>Drilling Clerk</u> DATE <u>May 14 1980</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  |                                                                                       |                         |                     |                                  |                 |                               |                  |                               |            |                              |           |             |              |     |       |        |             |  |           |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |        |         |  |  |  |  |  |  |

\*(See Instructions and Spaces for Additional Data on Reverse Side)

NMOCC

ACCEPTED FOR RECORD

May 14 1980

BY M. Ruchera

# INSTRUCTIONS

**General:** This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. See instructions on items 22 and 24, and 33, below regarding separate reports for separate completions.

If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formation and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments should be listed on this form, see item 35.

**Item 4:** If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

**Item 18:** Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments.

**Items 22 and 24:** If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing interval, or intervals, top(s), bottom(s) and name(s) (if any) for only the interval reported in item 33. Submit a separate report (page) on this form, adequately identified, for each additional interval to be separately produced, showing the additional data pertinent to such interval.

**Item 29:** "Secks Cement": Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool.

**Item 33:** Submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.)

| 37. SUMMARY OF POROUS ZONES:                                                                                                                                                                                       |     |        | 38. GEOLOGIC MARKERS |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------|----------------------|-------------|
| SHOW ALL IMPORTANT ZONES OF POROSITY AND CONTENTS THEREOF; CORED INTERVALS; AND ALL DRILL-STEM TESTS, INCLUDING DEPTH INTERVAL TESTED, CUSHION USED, TIME TOOL OPEN, FLOWING AND SHUT-IN PRESSURES, AND RECOVERIES |     |        |                      |             |
| FORMATION                                                                                                                                                                                                          | TOP | BOTTOM | NAME                 | MEAS. DEPTH |
|                                                                                                                                                                                                                    |     |        | TOP                  |             |
|                                                                                                                                                                                                                    |     |        | TRUE VERT. DEPTH     |             |
|                                                                                                                                                                                                                    |     |        | Pictured Cliffs      | 3556'       |
|                                                                                                                                                                                                                    |     |        | Mesa Verde           | 5231'       |
|                                                                                                                                                                                                                    |     |        | Point Lookout        | 5716'       |