PULL OR ALTER CASING MULTIPLE COMPLETE **CHANGE ZONES** ABANDON\* (other)

APPROVED BY

State.

Form 9-331 Dec. 1973	Form Approved. Budget Bureau Ng. 42–R1424
UNITED STATES  DEPARTMENT OF THE INTERIOR	5. LEASE SF 079049
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different	7. UNIT AGREEMENT NAME San Juan 28-6 Unit
reservoir. Use Form 9–331–C for such proposals.)  1. oil gas	8. FARM OR LEASE NAME San Juan 28-6 Unit
well well other  2. NAME OF OPERATOR	9. WELL NO. 11A
El Paso Natural Gas Company 3. ADDRESS OF OPERATOR	10. FIELD OR WILDCAT NAME Blanco Mesa Verde
Box 289, Farmington, New Mexico  4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) AT SURFACE: AT TOP PROD. INTERVAL: AT TOTAL DEPTH:	11. SEC., T., R., M., OR BLK. AND SURVEY OR  AREA Sec. 9, T-27-N, R-6-W  N.M.P.M.  12. COUNTY OR PARISH 13. STATE  Rio Arriba New Mexico  14. API NO.
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:  TEST WATER SHUT-OFF	6500 GL
PULL OR ALTER CASING	(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

3-27-80: Spudded well. Drilled surface hole.

Ran 5 joints of 9 5/8", 36#, KS surface casing 212' 3-28-80: set at 224'. w/277 cu. ft. cement. Circulated to surfa hours:held 600#/30 Minutes.

Subsurface Safety Valve: Manu. and Type \_ Set @

18. I hereby certify that the foregoing is true and correct

HIR CO TITLE Drilling Clerk DATE April 2, 1980 SIGNED 2

(This space for Federal or State office use)

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED-FOR RECORD

\_ TITLE .

\*See Instructions on Reverse Side

9 1980

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