

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐  
2. NAME OF OPERATOR  
El Paso Natural Gas Company  
3. ADDRESS OF OPERATOR  
Box 289, Farmington, New Mexico 87401  
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 860'S, 1790'E  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

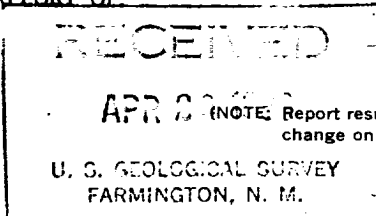
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

SUBSEQUENT REPORT OF:

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5. LEASE  
NM 03583  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
7. UNIT AGREEMENT NAME  
San Juan 28-6 Unit  
8. FARM OR LEASE NAME  
San Juan 28-6 Unit  
9. WELL NO.  
22A (PM)  
10. FIELD OR WILDCAT NAME  
S. Blanco PC Ext. Blanco MV  
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 8, T-27-N, R-6-W  
NMPM  
12. COUNTY OR PARISH  
Rio Arriba  
13. STATE  
New Mexico  
14. API NO.  
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6480' G1

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

4-13-80: TD 3447'. Ran 80 joints 7", 20#, K-55 intermediate casing 3456' set at 3447' Cemented w/ 234 cu. ft. cement. WOC 12 hours; held 1200#/30 minutes. Top of cement 2800'.

4-17-80: 5833'. Ran 82 joints of 4 1/2", 10.5#, KS casing liner 2555' set 3278-5833'. Float collar set at 5814'. Cemented w/ 440 cu. ft. cement. WOC 12 hours.

Subsurface Safety Valve: Manu. and Type

Set @

18. I hereby certify that the foregoing is true and correct

SIGNED

*A. P. Duico*

TITLE

Drilling Clerk

DATE

April 23, 1980

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

APR 30 1980

\*See Instructions on Reverse Side

NMOCC

FARMINGTON DISTRICT  
BY *McL Kuchera*