Sec. Fel

Section 1

5. LEASE

UNITED STATES

DIST. (

| DEPARTMENT OF THE INTERIOR | SF 0/9491A . |
|--|---|
| GEOLOGICAL SURVEY | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| SUNDRY NOTICES AND REPORTS ON WELLS | 7. UNIT AGREEMENT NAME |
| (On not use this form for proposals to drill or to deepen or plug back to a different | San Juan 27-5 Unit |
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) | 8. FARM OR LEASE NAME San Juan 27-5 Unit |
| 1. oil gas ku other | 9. WELL NO. 777 |
| 2. NAME OF OPERATOR El Paso Natural Gas Company | 113E |
| | 10. FIELD OR WILDCAT NAME Blanco MV & Basin Dakota |
| 3. ADDRESS OF OPERATOR PO Box 4289, Farmington, NM 87499 | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) | Sec. 10, T-27-N, R-5-W, NMPM |
| AT SURFACE: 790'N, 1770'W | 12. COUNTY OR PARISH 13. STATE |
| AT TOP PROD. INTERVAL: | Rio Arriba NM |
| AT TOTAL DEPTH: | 14. API NO. |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, | |
| REPORT, OR OTHER DATA | 15. ELEVATIONS (SHOW DF, KDB, AND WD) 6630 GL |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: | 3 |
| TEST WATER SHUT-OFF | |
| FRACTURE TREAT | EIVED |
| SHOOT OR ACIDIZE | (NOTE Report results of multiple completion or zone |
| PULL OR ALTER CASING . | Change on Form 9–330.) |
| | |
| CHANGE ZONES | OLOGICAL SURVEY |
| ABANDON* | OLOGICAL SURVEY |
| (other) FARN | |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* | |
| 11-9-82 PBTD 7911'. Tested casing to 4000#, OK. Perforated first stage | |
| 7684',7690', 7696', 7702', 7801', 7808', | 7814', 7859', 7872', 2880', 7886' |
| w/1 spz. Fraced with 106,500# 20/40 sand and 176,565 gal. water. Flushed | |
| with 16,632 gal. water. Dropped 44 sets of 1 ball each. | |
| Second stage 5639',5655',5679',56 | 589',5700', 5710', 5727', 5738', |
| 5748', 5758',5776', 5782', 5791',5809', | 5865', 5873', 5914', 5973', 5983', |
| 5993', 6005', 7073' w/l spz. Fraced with | 60,000# 20/40 sand and 165,105 |
| gal. water. Flushed with 14,784 gal. wate | |
| 11-10-82 Perf'd third stage 514', 5155', | 5165', 5187', 5202', 5211', 5217' |
| 5232', 5251', 5257', 5264', 5271', 5362', | , 5524', 5564', 5569' W/L spz. |
| Fraced with 46,500# 20/40 sand and 113,83 | 32 gal.water. Flushed with 13,944 |
| gal.water. Dropped 16 sets of 2 balls. Pe | erf'd 4th stage 4426', 4431', 4455 |
| 4460', 4469', 4482', 4517', 4612' w/l spa | z. Fraced with 30,000# 20/40 Sand |
| gal.water. Dropped 16 sets of 2 balls. Per 4460', 4469', 4482', 4517', 4612' w/l spr and 57,348 gal.water. Flushed with 12,768 2 balls each. | 2 dar. Marci. Set Phhen o ze to or |
| 2 balls each. 18. I hereby certify that the foregoing is true and correct | - 1 (1) (1) (1) (1) (1) (1) (1) (|
| M. G. Bises - Dillian a | lerk DATNovember 11, 1982 |
| SIGNED TITLE DETITING C | |
| ARCEDTED END RECORD | |
| APPROVED BY CONDITIONS OF APPROVAL, I ANY | DATEALGEFIER FOR ILLOUID |
| CONDITION OF THE PARTY OF THE P | 2 1 NOV 2 4 1982 |
| NOV 9 0 1009 | 11/11/11 |
| NMOCC NMOCC | FARMINGTON DISTRICT |
| OIL CON - *See Instructions on Reverse | Side |