REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF FRACTURE TREAT

PULL OR ALTER CASING

MULTIPLE COMPLETE CHANGE ZONES ABANDON*

(other)

SHOOT OR ACIDIZE REPAIR WELL

UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

SUBSEQUENT REPORT OF:

 \square

Dec 1973	Budget Bureau No. 42-R1424		
UNITED STATES DEPARTMENT OF THE INTERIOR	5. LEASE NM-067988		
GEOLOGICAL SURVEY	FINDIAN, ALLOTTEE OR TRIBE NAME UNIT AGREEMENT NAME		
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different			
1 oil gas	8. FARM OR LEASE NAME FOSTER		
well well other	9. WELL NO.		
2. NAME OF OPERATOR	#1		
CURTIS J. LITTLE	10. FIELD OR WILDCAT NAME		
3. ADDRESS OF OPERATORP. O. Box 2487	So. Blanco PC		
Farmington NM 87401	11. SEC., T., R., M., OR BLK. AND SURVEY OR		
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)	AREA Sec. 17-T26N-R7W		
AT SURFACE: 1810'FSL & 790'FEL	12. COUNTY OR PARISH 13. STATE		
AT TOP PROD. INTERVAL:	Rio Arriba NM		
AT TOTAL DEPTH: same	14. APLNO		
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	30-039-22874		

15. ELEVATIONS (SHOW DF, KDB, AND WD)

(NOTE: Report results of multiple completion or zone

6223 'GR

change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

it 24 "spacing Perf 2742-76'(GR) w/17 jet shots. Acidized w/500 gals $7\frac{1}{2}\%$ HCL, Frac w/70% quality foam, 234 MCF Nitrogen & 39,000# sd. Av.TP 2750. AIR: 6 BPM.

U. D. DESCOURSE SURVEY

CARLEMOTOR, N. M.

Subsurface Safety Valve: Manu. and Type	n/a		Set @	_ Ft.
18. I hereby certify that the foregoing is tr	ue and correc	et		
SIGNED CURTIS LATTILE	TITLE	Operator	DATE March 15, 1982	
	(This space fo	r Federal or State office	use)	
APPROVED BY	TITLE .		ASSEPTED FOR ASSORD	

*See Instructions on Reverse Side

MAR 201982

BY_