Form approved.

| Form 3160-5<br>(November 1983)<br>(Formerly 9-331)   | UNITED STATES<br>EPARTMENT OF THE INTER   |  | Budget Bureau No. 1004-0135 Expires August 31, 1985  5. LEASE DESIGNATION AND SERIAL NO. |  |
|--|---|--|--|--|
| BUREAU OF LAND MANAGEMENT  SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  Use "APPLICATION FOR PERMIT—" for such proposals.) |   |  | SF 080671A 6. IF INDIAN, ALLOTTEE OR TRIBE NAME  |  |
| OIL GAS WELL X  NAME OF OPERATOR   | ОТНЕВ   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | 7. UNIT AGREEMENT NAME San Juan 27-4 Unit  |  |
| El Paso Natural Gas Company  |   |  | 8. FARM OR LEASE NAME San Juan 27-4 Unit   |  |
| Post Office Box 4289.Farmington.NM 87499   |   |  | 9. WELL NO. 153  |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 800 N, 1480 W   |   |  | 10. FIELD AND POOL, OR WILDCAT Blanco Mesa Verde   |  |
| 14. PERMIT NO.   | 15 PIENATIONO (Charachathar   | дия 0.8. 1985  | Sec. 2, T-27-N, R-4 -W N.M.P.M.  |  |
|  | 15. ELEVATIONS (Show whether DF   | 303 GL   | 12. COUNTY OR PARISH 13. STATE Rio Arriba NM   |  |
| 16. C  | heck Appropriate Box To Indicate N  | lature of Notice, Report, or Ot  | ther Data  |  |
| NOTICE OF INTENTION TO:  |   |  | NT REPORT OF:  |  |
| TEST WATER SHOT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL (Other)  | PULL OR ALTER CASING MULTIPLE COMPLETE ABANDON® CHANGE PLANS  |  | ALTERING CASING ABANDONMENT*  f multiple completion on Well lon Report and Log form.)    |  |
| 17. DESCRIBE PROPUSED OR COMP proposed work. If well nent to this work.) • 8-4-85  | Clean out to 6810.  | details, and give pertinent dates, in ions and measured and true vertical  Pressure test to 3: | depths for all markers and zones perti-  |  |
|  | 6641', 6643', 6664', 6768', 6770' w/l spz. 47,230 gallons treate  | 6666', 6669', 6671<br>Frac'd with 23,00  | ', 6738', 6740',<br>00# 20/40 sand and   |  |
|  | Perf'd second stage 6 6414', 6418', 6436', 6466', 6469', 6486', Frac'd with 81,000# 2 water. Flushed with | 6439', 6442', 6446<br>6493', 6496', 6517<br>0/40 sand and 139,                                 | ', 6450', 6454',<br>', 6533' w/l spz.  |  |
|  | Perf'd third stage 60 6131', 6242', 6245', 20/40 sand and 48,020 8,480 gallons.                           | 6248' w/l spz. Fra   | ac'd with 24,000#  |  |

OIL CON. DIV. DIST. 3 Drilling Clerk 8 - 7 - 85TITLE . DATE . (This space for Federal or State office use)  $E^{\circ \circ}$ APPROVED BY \_\_\_\_\_\_CONDITIONS OF APPROVAL, IF ANY: DATE \_ ,385

\*See Instructions on Reverse Side

FARMINGTON NEODUNDE MISEA