| | - | | Form approved. Budget Bureau No. 1004-0135 |
|---|---|---|---|
| Form 3160-5 | UNITED STATES | SUBMIT IN TRIPLICATES | Expires August 31, 1985 |
| November 1 1831 Formerly 9331 DEPAR | TMENT OF THE INTERIO | M Acted grade) | SF 079367A |
| BURE | AU OF LAND MANAGEMENT | NI WELLS | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| SUNDRY NO | TICES AND REPORTS O | k to a different reservoir. | |
| (Dornot use this form for pro- Use "APPLI | posais to drill or to deepen or plug bac CATION FOR PERMIT—" for such proj | potais.) | 7. UNIT AGREEMENT NAME |
| OIL GAB | | | Rincon Unit |
| WELL WELL OTHER | 0 0 1 | C | S. FARM OR LEASE NAME |
| Union Oil Con | mpany of Cal | itornia | 9 Walt NO. |
| 3. ADDRESS OF OPERATOR | Midland To | kas 79702 | 243 |
| 1. O. BOX 6 /1 | n clearly and in accordance with any S | tate requirements. | 10. FIELD AND POOL, OR WILDCAT |
| See also space 17 below.) At surface | | | 11. BBC, T. R. M. OR BLE. AND |
| INFA' YE | L & 1850 F | 1) L. (NE SW) | SURVEY OR AREA |
| 1850 FS | IL A 1000 F | | Sec. 27, T27N, R6W |
| 14. PERMIT NO. | 15. BLEVATIONS (Show whether DF, | RT, GR, etc.) | D. A. L. L. |
| | 6511 GL | · | KIO MITTO DAL INIVI |
| 16. Check | Appropriate Box To Indicate No | ature of Notice, Report, or | Other Data |
| NOTICE OF IN | TENTION TO: | SUBSI | EQUENT EMPORT OF: |
| TEST WATER SHUT-OFF | PULL OR ALTER CASING | WATER SHUT-OFF | REPAIRING WELL ALTERING CABING |
| FRACTURE TREAT | MULTIPLE COMPLETE | FRACTURE TREATMENT SHOOTING OR ACIDIZING | ABANDONMENT* |
| SHOOT OR ACIDIZE | CHANGE PLANS IN | (Other) | Walls completion on Wall |
| (Other) | Cen Decian | Completion or Recor | nits of multiple completion on Well impletion Report and Log form.) |
| 17. DESCRIBE PROPOSED OR COMPLETED | OPERATIONS (Clearly state all pertinent rectionally drilled, give subsurface locat | t details, and give pertinent dat ions and measured and true ver | tes, including estimated date of starting any tical depths for all markers and sones perti- |
| to this WORK) * | | _ | |
| Change in | Proposed Dril | ling Progra | |
| Charge | "hole; run and | 95/-" | 1 = 2 = ± + 225' |
| D.: 11 121/4 | "hole; run and | cmt. 398 C | 39. 2. |
| — " " " " " " " " " " " " " " " " " " " | " . | / sa al - 1 | |
| Drill 7/8 | "hole; run 5/2 | + | 1 he calc. |
| | | | |
| be cerve | , | (5/2 | "csa 17# \$ 20") |
| aster v | running calif | er log. | "csg 17# \$ 20#) Lage cmt'd w/Class w/Pacesetter |
| a. | 1 1+ 29 | 100' - 15t st | age cmi a wisies- |
| DV tool | ser at - a | . 111 | DE PAGESTER |
| unil as | sxs - 2 Nd 5+ | age cmtd | TO BE WEIM |
| B DO | | "R" | |
| 1:4p | 315 sxs f/b = | no sks d | JUL2 0 1989 |
| MIC | , | | |
| | | | OIL CON. DIV. |
| | | | DIST. 3 |
| 18. i hereby certify that the fores | oing to true and correct | rilling Superib | tendent 7-12-89 |
| SIGNED Solder | for TITLE U | | TELLONIO |
| This space for Federal or Sta | ite omde use) | 77 | are en la grande de la companya de |
| APPROVED BY | TITLE | | DATE |
| CONDITIONS OF APPROVAL | , IF ARL. | Bto en c | Ken Townsend |
| i | | 1AWOCD | ुर्जे |
| ; | *See Instructio | ns on Reverse Side | PAS. 7 |
| | makes in a crime for any person ki | nowingly and willfully to ma | ke to any department or agency of the ter within its jurisdiction. |
| Title 15 U.S. J. Section 1994, United States any false, fictit | makes it a crime for any person ki lous or fraudulent statements or re | presentations as to any mat | ter within its jurisdiction. |