

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

2020' FSL, 2500' FWL, Sec.22, T-27-N, R-4-W, NMPM

5. Lease Number
SF-080674

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

San Juan 27-4 Unit

8. Well Name & Number

San Juan 27-4 U #149B

9. API Well No.

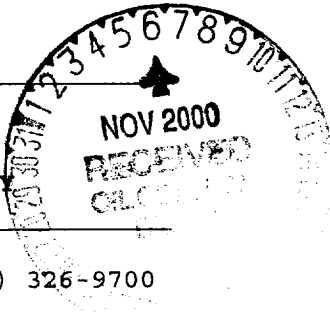
30-039-26267

10. Field and Pool

Blanco Mesaverde

11. County and State

Rio Arriba Co, NM



12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

- | | | |
|---|--|--|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Abandonment | <input type="checkbox"/> Change of Plans |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Recompletion | <input type="checkbox"/> New Construction |
| <input type="checkbox"/> Final Abandonment | <input type="checkbox"/> Plugging Back | <input type="checkbox"/> Non-Routine Fracturing |
| | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> Water Shut off |
| | <input type="checkbox"/> Altering Casing | <input type="checkbox"/> Conversion to Injection |
| | <input checked="" type="checkbox"/> Other - Spud | |

13. Describe Proposed or Completed Operations

- 8-21-00 MIRU. Spud well @ 5:00 p.m. 8-21-00. Drill to 337'. Circ hole clean. TOOH. TIH w/7 jts 9 5/8" 32.3# WC-50 ST&C csg, set @ 321'. Pump 20 bbl wtr ahead. Cmtd w/220 sx Class "B" neat cmt w/3% calcium chloride, 0.25 pps Flocele (260 cu.ft.). Displace w/22 bbl wtr. Circ 22 bbl cmt to surface. WOC.
- 8-22-00 NU BOP. PT BOP & csg to 600 psi/30 min, OK. Drilling ahead.

APD ROW related

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Supervisor Date 8/22/00

ACCEPTED FOR RECORD

NOV 02 2000

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

FARMINGTON FIELD OFFICE
BY [Signature]